

# ARCANE RADIO

Exploring the Unexplained

**July 17th, 2020**

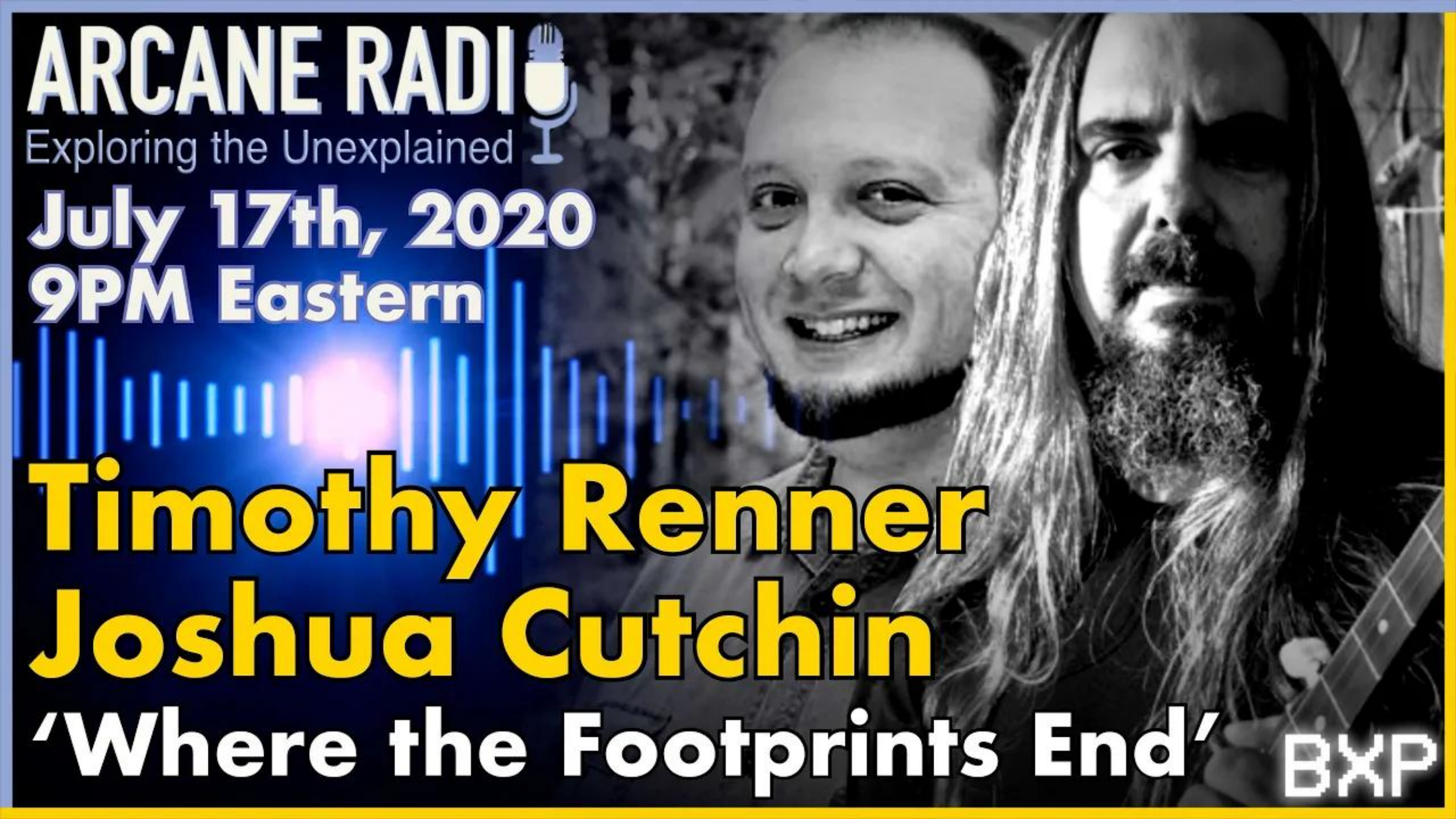
**9PM Eastern**

**Timothy Renner**

**Joshua Cutchin**

**'Where the Footprints End'**

**BXP**



1  
00:00:07,670 --> 00:00:07,349  
the oldest and strongest human emotion

2  
00:00:10,950 --> 00:00:07,680  
is

3  
00:00:11,190 --> 00:00:10,960  
fear and the oldest and strongest type

4  
00:00:17,750 --> 00:00:11,200  
of

5  
00:00:21,189 --> 00:00:17,760  
when we were children our parents told

6  
00:00:23,670 --> 00:00:21,199  
us that monsters didn't exist

7  
00:00:26,950 --> 00:00:23,680  
but we were sure that something was

8  
00:00:31,429 --> 00:00:26,960  
lurking under the bed or in the closet

9  
00:00:34,630 --> 00:00:31,439  
fear sees even if our eyes are closed

10  
00:00:36,709 --> 00:00:34,640  
welcome to the realm of the arcane my

11  
00:00:39,030 --> 00:00:36,719  
name is lon stripler

12  
00:00:40,150 --> 00:00:39,040  
join me as i examine unexplained

13  
00:00:42,869 --> 00:00:40,160

creatures

14

00:00:45,110 --> 00:00:42,879

strange manifestations and remarkable

15

00:00:48,150 --> 00:00:45,120

realities

16

00:00:50,790 --> 00:00:48,160

imagine this next hour as a voyage of

17

00:00:53,830 --> 00:00:50,800

discovery to strange lands

18

00:00:56,549 --> 00:00:53,840

seeking not for new territory but for

19

00:00:58,150 --> 00:00:56,559

new knowledge of the supernatural come

20

00:01:00,520 --> 00:00:58,160

on board as we begin

21

00:01:07,429 --> 00:01:00,530

this adventure together

22

00:01:12,070 --> 00:01:09,750

hey folks good evening and welcome to

23

00:01:13,670 --> 00:01:12,080

another episode of arcane radio where we

24

00:01:15,350 --> 00:01:13,680

explore the unexplained

25

00:01:17,670 --> 00:01:15,360

here on the paranormal king radio

26

00:01:19,749 --> 00:01:17,680

network i'm your host lon strickler

27

00:01:21,910 --> 00:01:19,759

coming to you within a canon shot

28

00:01:23,830 --> 00:01:21,920

of historic gettysburg pennsylvania

29

00:01:26,390 --> 00:01:23,840

thank you for joining me

30

00:01:28,630 --> 00:01:26,400

now before we begin with our guest i

31

00:01:31,270 --> 00:01:28,640

just want to do a brief

32

00:01:33,109 --> 00:01:31,280

rundown on an account i received about a

33

00:01:35,270 --> 00:01:33,119

week ago

34

00:01:36,630 --> 00:01:35,280

where amanda's daughter were fossil

35

00:01:39,270 --> 00:01:36,640

hunting

36

00:01:40,710 --> 00:01:39,280

in the flatlands east davis mountains in

37

00:01:43,270 --> 00:01:40,720

west texas

38

00:01:44,950 --> 00:01:43,280

when they encountered four small hairy

39

00:01:46,870 --> 00:01:44,960

hominids

40

00:01:48,149 --> 00:01:46,880

so i recently received the phone call

41

00:01:52,069 --> 00:01:48,159

from a witness who i'll

42

00:01:53,030 --> 00:01:52,079

call ri who lives in west texas he and

43

00:01:55,749 --> 00:01:53,040

his daughter had an

44

00:01:58,230 --> 00:01:55,759

encounter with these four small unknown

45

00:02:01,830 --> 00:01:58,240

hominids during a recent excursion

46

00:02:03,830 --> 00:02:01,840

in the six second week of june 2020

47

00:02:06,550 --> 00:02:03,840

now ri and his daughters share a hobby

48

00:02:09,270 --> 00:02:06,560

they enjoy searching for fossils

49

00:02:11,190 --> 00:02:09,280

native arrowheads and other artifacts

50

00:02:12,869 --> 00:02:11,200

this particular day they were

51  
00:02:15,910 --> 00:02:12,879  
searching an area approximately four

52  
00:02:17,750 --> 00:02:15,920  
miles south of fort stockton texas in

53  
00:02:19,190 --> 00:02:17,760  
the flatlands adjacent to the davis

54  
00:02:21,030 --> 00:02:19,200  
mountains

55  
00:02:22,550 --> 00:02:21,040  
now they had been out for a few hours

56  
00:02:24,710 --> 00:02:22,560  
when his daughter mentioned that

57  
00:02:26,869 --> 00:02:24,720  
something was following them

58  
00:02:28,710 --> 00:02:26,879  
so all right turned around he noticed

59  
00:02:31,190 --> 00:02:28,720  
four small upright

60  
00:02:33,509 --> 00:02:31,200  
hair-covered beings scattering as he

61  
00:02:35,589 --> 00:02:33,519  
looked in their direction

62  
00:02:36,550 --> 00:02:35,599  
now he was confused as to what these

63  
00:02:40,550 --> 00:02:36,560

were

64

00:02:43,350 --> 00:02:40,560

away

65

00:02:45,030 --> 00:02:43,360

and that they ranged from two to three

66

00:02:46,949 --> 00:02:45,040

foot in height

67

00:02:48,710 --> 00:02:46,959

they had dark fur and it reminded them

68

00:02:50,949 --> 00:02:48,720

what people described as bigfoot but

69

00:02:54,150 --> 00:02:50,959

much smaller

70

00:02:56,309 --> 00:02:54,160

so for about an hour these beings would

71

00:03:00,070 --> 00:02:56,319

gather back into a group and continue

72

00:03:00,390 --> 00:03:00,080

following rni and uh his daughter has a

73

00:03:04,149 --> 00:03:00,400

pr

74

00:03:06,309 --> 00:03:04,159

each time i would

75

00:03:08,630 --> 00:03:06,319

turn to look at them they would quickly

76

00:03:12,550 --> 00:03:08,640

scatter and attempt to hide

77

00:03:15,430 --> 00:03:12,560

now he um he asked me if i thought

78

00:03:17,670 --> 00:03:15,440

that he should attempt to capture one

79

00:03:19,350 --> 00:03:17,680

and i tried to dissuade him from doing

80

00:03:21,110 --> 00:03:19,360

that and recommended that i'd have an

81

00:03:24,229 --> 00:03:21,120

investigator in the area

82

00:03:26,149 --> 00:03:24,239

talk to him first so i contacted an

83

00:03:27,509 --> 00:03:26,159

affiliate of fans of manchester 14

84

00:03:31,190 --> 00:03:27,519

research

85

00:03:34,550 --> 00:03:31,200

and uh she did she contacted ri

86

00:03:36,550 --> 00:03:34,560

and he's agreed to take her and another

87

00:03:37,270 --> 00:03:36,560

investigator to the location so if we

88

00:03:39,990 --> 00:03:37,280

get an

89

00:03:42,550 --> 00:03:40,000

update on that i will definitely let it

90

00:03:45,110 --> 00:03:42,560

be known to y'all

91

00:03:47,350 --> 00:03:45,120

so tonight i welcome paranormal

92

00:03:48,949 --> 00:03:47,360

researchers authors timothy renner and

93

00:03:51,110 --> 00:03:48,959

joshua cutchen

94

00:03:52,789 --> 00:03:51,120

to arcane radio now tim and josh

95

00:03:55,350 --> 00:03:52,799

recently published

96

00:03:57,190 --> 00:03:55,360

where the footprints and high strangest

97

00:04:00,390 --> 00:03:57,200

in the bigfoot phenomena vol

98

00:04:02,390 --> 00:04:00,400

1 folklore now in this book

99

00:04:03,750 --> 00:04:02,400

they carefully examined not only the

100

00:04:06,789 --> 00:04:03,760

intersection of the harry

101

00:04:09,750 --> 00:04:06,799

ape man with global folklore of

102

00:04:14,390 --> 00:04:09,760

poltergeist fairies extraterrestrials

103

00:04:15,110 --> 00:04:14,400

magic witches ghost archetype women in

104

00:04:17,189 --> 00:04:15,120

white

105

00:04:20,030 --> 00:04:17,199

but also the question of the fundamental

106

00:04:22,550 --> 00:04:20,040

assumptions underlying contemporary

107

00:04:24,550 --> 00:04:22,560

cryptogeological beliefs surrounding

108

00:04:27,430 --> 00:04:24,560

bigfoot

109

00:04:28,230 --> 00:04:27,440

so guys welcome to the show thanks for

110

00:04:30,710 --> 00:04:28,240

coming on

111

00:04:32,390 --> 00:04:30,720

thanks for having us alan yeah it's a

112

00:04:35,110 --> 00:04:32,400

pleasure

113

00:04:35,990 --> 00:04:35,120

i've known you guys god i know you guys

114

00:04:38,710 --> 00:04:36,000

a little well

115

00:04:40,469 --> 00:04:38,720

quite frankly i met josh when i was on

116

00:04:44,550 --> 00:04:40,479

coast to coast one night he was the

117

00:04:47,830 --> 00:04:47,430

uh i met tim after he wrote his first

118

00:04:50,950 --> 00:04:47,840

book

119

00:04:52,390 --> 00:04:50,960

and i got in contact with him

120

00:04:53,360 --> 00:04:52,400

and we're still doing this what's wrong

121

00:04:55,189 --> 00:04:53,370

with us i don't know

122

00:04:57,990 --> 00:04:55,199

[Laughter]

123

00:04:58,550 --> 00:04:58,000

yeah i know it is i mean it's an it it's

124

00:05:01,430 --> 00:04:58,560

interesting

125

00:05:03,189 --> 00:05:01,440

but you know i you know tim works with

126

00:05:05,110 --> 00:05:03,199

our group now and of course

127

00:05:06,790 --> 00:05:05,120

tim doesn't that far from you but we

128

00:05:07,510 --> 00:05:06,800

live about 15 miles from each other

129

00:05:10,710 --> 00:05:07,520

something like that

130

00:05:13,270 --> 00:05:10,720

yeah as the crow flies yeah so um

131

00:05:14,950 --> 00:05:13,280

yeah we kind of you know you got to say

132

00:05:17,350 --> 00:05:14,960

this area is pretty crazy i mean there's

133

00:05:20,150 --> 00:05:17,360

a lot of stuff that goes on around here

134

00:05:21,590 --> 00:05:20,160

and uh beautiful area for this oh it is

135

00:05:26,310 --> 00:05:21,600

but it's just nuts

136

00:05:29,510 --> 00:05:26,320

yeah jealous down here jealous

137

00:05:32,070 --> 00:05:29,520

now when i read your book i said

138

00:05:32,950 --> 00:05:32,080

i thought the beginning where you

139

00:05:36,629 --> 00:05:32,960

described

140

00:05:39,150 --> 00:05:36,639

george kowalski quasics

141

00:05:40,870 --> 00:05:39,160

incident on the night of october 25th

142

00:05:43,270 --> 00:05:40,880

1973

143

00:05:44,550 --> 00:05:43,280

just outside of uniontown fayette county

144

00:05:47,830 --> 00:05:44,560

pennsylvania

145

00:05:52,230 --> 00:05:47,840

that's an incident most of us

146

00:05:53,510 --> 00:05:52,240

know fairly well as old-timers um i just

147

00:05:55,270 --> 00:05:53,520

thought it was interesting you guys

148

00:05:57,029 --> 00:05:55,280

started the book off with that

149

00:05:59,670 --> 00:05:57,039

for those that don't know about that

150

00:06:01,029 --> 00:05:59,680

incident why don't you uh describe what

151  
00:06:03,590 --> 00:06:01,039  
happened

152  
00:06:04,550 --> 00:06:03,600  
oh it's a wonderful case and the the

153  
00:06:06,150 --> 00:06:04,560  
reason we used it

154  
00:06:07,590 --> 00:06:06,160  
as the first case of you know to start

155  
00:06:09,990 --> 00:06:07,600  
the book off is

156  
00:06:11,510 --> 00:06:10,000  
at some point very early in the process

157  
00:06:13,110 --> 00:06:11,520  
you know josh and i we had several

158  
00:06:14,309 --> 00:06:13,120  
meetings of course talking about what

159  
00:06:14,950 --> 00:06:14,319  
the book was going to be what it was

160  
00:06:18,870 --> 00:06:14,960  
going to

161  
00:06:20,070 --> 00:06:18,880  
etc and at some point very early in the

162  
00:06:22,870 --> 00:06:20,080  
process we decided

163  
00:06:24,629 --> 00:06:22,880

if there's one case we had to choose to

164

00:06:26,790 --> 00:06:24,639

sort of best represent

165

00:06:29,189 --> 00:06:26,800

the weirdness that surrounds bigfoot it

166

00:06:30,870 --> 00:06:29,199

would be that case from from 1973

167

00:06:33,990 --> 00:06:30,880

fayette county

168

00:06:35,830 --> 00:06:34,000

so it starts out with a ufo

169

00:06:37,270 --> 00:06:35,840

sighting and uh a bunch of different

170

00:06:39,270 --> 00:06:37,280

witnesses i mean something like 10

171

00:06:41,189 --> 00:06:39,280

different witnesses see this uh

172

00:06:42,390 --> 00:06:41,199

it's orange or red depending on on who

173

00:06:45,430 --> 00:06:42,400

you ask uh

174

00:06:48,309 --> 00:06:45,440

ball in the sky kind of hovering around

175

00:06:50,469 --> 00:06:48,319

it ends up landing or at least

176

00:06:52,870 --> 00:06:50,479

descending into a field

177

00:06:53,749 --> 00:06:52,880

on the property of of the main witness

178

00:06:57,029 --> 00:06:53,759

uh kowalczyk

179

00:06:59,589 --> 00:06:57,039

his father's farm i believe it was

180

00:07:00,710 --> 00:06:59,599

and uh he and some neighbor boys get in

181

00:07:02,710 --> 00:07:00,720

his pickup truck and they

182

00:07:04,710 --> 00:07:02,720

they drive up to the field to have a

183

00:07:06,710 --> 00:07:04,720

look at it and

184

00:07:08,070 --> 00:07:06,720

what they see on the ground is not

185

00:07:10,550 --> 00:07:08,080

orange or red it's a

186

00:07:11,830 --> 00:07:10,560

white glowing dome and it's either

187

00:07:13,990 --> 00:07:11,840

landed on the ground or it's hovering

188

00:07:17,430 --> 00:07:14,000

just above it

189

00:07:19,029 --> 00:07:17,440

and as they're looking at this they they

190

00:07:21,510 --> 00:07:19,039

suddenly notice there's these two

191

00:07:23,270 --> 00:07:21,520

bigfoot creatures walking towards them

192

00:07:24,790 --> 00:07:23,280

i think one was uh eight feet tall and

193

00:07:26,629 --> 00:07:24,800

one was seven or so

194

00:07:28,550 --> 00:07:26,639

and they're walking in a line the taller

195

00:07:31,589 --> 00:07:28,560

ones ahead of the shorter one

196

00:07:32,469 --> 00:07:31,599

just hair covered creatures and we

197

00:07:34,870 --> 00:07:32,479

talked about this

198

00:07:35,830 --> 00:07:34,880

again on another podcast recently and

199

00:07:37,189 --> 00:07:35,840

and i always say

200

00:07:39,029 --> 00:07:37,199

i forget what color their eyes were

201  
00:07:40,629 --> 00:07:39,039  
glowing because there's so many dang

202  
00:07:42,550 --> 00:07:40,639  
reports of bigfoot with

203  
00:07:43,830 --> 00:07:42,560  
different color glowing eyes that

204  
00:07:44,550 --> 00:07:43,840  
sometimes forget but i think they were

205  
00:07:47,670 --> 00:07:44,560  
green

206  
00:07:50,710 --> 00:07:47,680  
remember right

207  
00:07:52,150 --> 00:07:50,720  
yeah and uh he fires a he happens to

208  
00:07:53,990 --> 00:07:52,160  
have a 30 out six

209  
00:07:55,830 --> 00:07:54,000  
rifle with them loaded with tracer

210  
00:07:56,309 --> 00:07:55,840  
rounds he fires the tracer around like

211  
00:07:57,749 --> 00:07:56,319  
kind of

212  
00:07:59,670 --> 00:07:57,759  
above and to the side of the the

213  
00:08:01,029 --> 00:07:59,680

creature it reaches up

214

00:08:03,029 --> 00:08:01,039

his impression was that it tried to

215

00:08:05,909 --> 00:08:03,039

catch the the round as it passed

216

00:08:07,029 --> 00:08:05,919

over him uh they the creatures keep

217

00:08:08,950 --> 00:08:07,039

proceeding toward them

218

00:08:10,629 --> 00:08:08,960

that one of the kids does fire you know

219

00:08:11,430 --> 00:08:10,639

shoot it shoot it he ends up shooting

220

00:08:13,510 --> 00:08:11,440

into it

221

00:08:15,350 --> 00:08:13,520

it does not react the creature does not

222

00:08:16,950 --> 00:08:15,360

reacted he said it sounded like he was

223

00:08:18,629 --> 00:08:16,960

firing into a pond or something it was

224

00:08:19,430 --> 00:08:18,639

like made a liquid kind of plopping

225

00:08:22,150 --> 00:08:19,440

sound

226

00:08:22,550 --> 00:08:22,160

and he fired into it when he shoots it i

227

00:08:23,830 --> 00:08:22,560

think

228

00:08:26,710 --> 00:08:23,840

it was at that point the object

229

00:08:28,869 --> 00:08:26,720

disappeared the domed object

230

00:08:30,790 --> 00:08:28,879

so it didn't fly away didn't take off

231

00:08:32,709 --> 00:08:30,800

and and go up to the stars

232

00:08:34,790 --> 00:08:32,719

it just blinked out just disappeared it

233

00:08:36,870 --> 00:08:34,800

wasn't there anymore

234

00:08:38,230 --> 00:08:36,880

they get uh scared rightfully so and

235

00:08:40,230 --> 00:08:38,240

then head back to the

236

00:08:42,949 --> 00:08:40,240

farmhouse and call the police the police

237

00:08:45,269 --> 00:08:42,959

called your friend in mind stan gordon

238

00:08:47,030 --> 00:08:45,279

who was uh out there i think i think the

239

00:08:47,670 --> 00:08:47,040

initial encounter happens about 10 p.m

240

00:08:50,150 --> 00:08:47,680

and stan

241

00:08:51,750 --> 00:08:50,160

and his team are on the scene by by 1am

242

00:08:55,030 --> 00:08:51,760

the following morning so they get

243

00:08:57,350 --> 00:08:55,040

they get out there pretty quickly um

244

00:08:58,310 --> 00:08:57,360

the so i pieced this together from from

245

00:09:01,190 --> 00:08:58,320

stan's book

246

00:09:02,230 --> 00:09:01,200

from a book that was uh written in the

247

00:09:03,829 --> 00:09:02,240

70s

248

00:09:05,990 --> 00:09:03,839

it must have been published it was al

249

00:09:06,790 --> 00:09:06,000

barry's and ann slate's book just called

250

00:09:07,829 --> 00:09:06,800

bigfoot

251

00:09:09,750 --> 00:09:07,839

and that must have been published

252

00:09:10,710 --> 00:09:09,760

immediately after this event happened

253

00:09:12,070 --> 00:09:10,720

because i think it was published in

254

00:09:15,910 --> 00:09:12,080

1973.

255

00:09:18,949 --> 00:09:15,920

so the account is in there as well and

256

00:09:22,389 --> 00:09:18,959

it's in um seth breedlove's

257

00:09:24,389 --> 00:09:22,399

chestnut ridge film and

258

00:09:26,389 --> 00:09:24,399

i think one other book so i i pieced

259

00:09:29,190 --> 00:09:26,399

together these these account the

260

00:09:30,870 --> 00:09:29,200

the most uh complete uh version of the

261

00:09:31,509 --> 00:09:30,880

account that that i could from all these

262

00:09:32,710 --> 00:09:31,519

different because they

263

00:09:34,949 --> 00:09:32,720

all these different sources seem to have

264

00:09:36,710 --> 00:09:34,959

different information in it so to my

265

00:09:37,350 --> 00:09:36,720

knowledge this is the the most complete

266

00:09:41,030 --> 00:09:37,360

account in

267

00:09:43,110 --> 00:09:41,040

in one place um but in any case the

268

00:09:44,710 --> 00:09:43,120

the witness and the cop returned to the

269

00:09:46,710 --> 00:09:44,720

area the cops said there was a

270

00:09:48,150 --> 00:09:46,720

a circle in the field that was still

271

00:09:50,389 --> 00:09:48,160

glowing where the object was it was

272

00:09:53,269 --> 00:09:50,399

bright enough to read a newspaper by

273

00:09:53,670 --> 00:09:53,279

uh they saw the creature again they've

274

00:09:55,990 --> 00:09:53,680

this

275

00:09:57,509 --> 00:09:56,000

he fired on it again kowalczyk did and

276  
00:09:57,910 --> 00:09:57,519  
this time the creature charged them and

277  
00:10:01,509 --> 00:09:57,920  
was

278  
00:10:02,949 --> 00:10:01,519  
the cop car

279  
00:10:04,949 --> 00:10:02,959  
back to the farmhouse i think stan

280  
00:10:07,350 --> 00:10:04,959  
gordon finally shows up

281  
00:10:08,470 --> 00:10:07,360  
uh they go back up to the field again

282  
00:10:10,389 --> 00:10:08,480  
and

283  
00:10:12,710 --> 00:10:10,399  
the witness enters this kind of

284  
00:10:13,590 --> 00:10:12,720  
possessed animalistic state where he's

285  
00:10:15,670 --> 00:10:13,600  
running around

286  
00:10:17,110 --> 00:10:15,680  
and and uttering these like inhuman

287  
00:10:18,069 --> 00:10:17,120  
cries they were saying and his own

288  
00:10:20,230 --> 00:10:18,079

father described

289

00:10:21,190 --> 00:10:20,240  
it as as he thought his son was

290

00:10:23,350 --> 00:10:21,200  
possessed

291

00:10:24,710 --> 00:10:23,360  
by the bigfoot creatures which is a very

292

00:10:28,470 --> 00:10:24,720  
interesting turn of phrase

293

00:10:29,670 --> 00:10:28,480  
i think um he finally like passes out or

294

00:10:31,430 --> 00:10:29,680  
falls down or something they have to

295

00:10:32,949 --> 00:10:31,440  
basically help him from the field

296

00:10:35,350 --> 00:10:32,959  
they hand him his glasses which had

297

00:10:37,110 --> 00:10:35,360  
fallen off and not only does he not

298

00:10:39,269 --> 00:10:37,120  
recognize his glasses anymore he says i

299

00:10:42,069 --> 00:10:39,279  
don't need them i don't need those

300

00:10:43,829 --> 00:10:42,079  
so uh you know was was his eyesight

301  
00:10:45,910 --> 00:10:43,839  
somehow healed or was he in some kind of

302  
00:10:47,110 --> 00:10:45,920  
trance state at this point it's it's

303  
00:10:49,509 --> 00:10:47,120  
unclear

304  
00:10:50,150 --> 00:10:49,519  
but uh when he was running around

305  
00:10:52,230 --> 00:10:50,160  
basically

306  
00:10:53,509 --> 00:10:52,240  
you know in this animalistic state he

307  
00:10:55,509 --> 00:10:53,519  
had a vision

308  
00:10:56,710 --> 00:10:55,519  
of this grim reaper-like figure that

309  
00:10:59,590 --> 00:10:56,720  
came to him and

310  
00:11:00,389 --> 00:10:59,600  
much like ufo contact these he was given

311  
00:11:01,910 --> 00:11:00,399  
you know warning

312  
00:11:03,269 --> 00:11:01,920  
like you hear about these contact e

313  
00:11:04,870 --> 00:11:03,279

cases that you know the world's going to

314

00:11:06,230 --> 00:11:04,880

end unless mankind straightens up

315

00:11:09,670 --> 00:11:06,240

something like this

316

00:11:11,750 --> 00:11:09,680

um after the case i i mean after the

317

00:11:13,670 --> 00:11:11,760

the sighting about two weeks later these

318

00:11:16,069 --> 00:11:13,680

two men show up at this place

319

00:11:17,750 --> 00:11:16,079

they are one of them is dressed in like

320

00:11:18,630 --> 00:11:17,760

an air force uniform and others in a

321

00:11:21,110 --> 00:11:18,640

suit

322

00:11:21,750 --> 00:11:21,120

they either outright say or at least

323

00:11:24,389 --> 00:11:21,760

suggest

324

00:11:25,190 --> 00:11:24,399

that they were with stan gordon and

325

00:11:27,750 --> 00:11:25,200

asked to

326

00:11:28,790 --> 00:11:27,760

hypnotize kowalczyk and they they do

327

00:11:31,509 --> 00:11:28,800

hypnotize them

328

00:11:33,030 --> 00:11:31,519

years later stan came back and said to

329

00:11:34,949 --> 00:11:33,040

him to quote

330

00:11:36,949 --> 00:11:34,959

uh we'd like to hypnotize you and

331

00:11:38,389 --> 00:11:36,959

regress you and he said you already did

332

00:11:39,750 --> 00:11:38,399

and then told stan the story

333

00:11:41,110 --> 00:11:39,760

years later he told him the story about

334

00:11:42,310 --> 00:11:41,120

these these two guys showing up and

335

00:11:44,069 --> 00:11:42,320

hypnotizing

336

00:11:45,910 --> 00:11:44,079

and and again they either they either

337

00:11:48,150 --> 00:11:45,920

suggested uh they

338

00:11:49,590 --> 00:11:48,160

they you know were or directly stated

339

00:11:52,069 --> 00:11:49,600

they were with stan gordon so

340

00:11:53,430 --> 00:11:52,079

you know kind of men in black sort of

341

00:11:54,389 --> 00:11:53,440

weirdness they weren't met in black but

342

00:11:57,269 --> 00:11:54,399

they kind of

343

00:11:59,190 --> 00:11:57,279

acted like it uh and kowalczyk for the

344

00:12:00,389 --> 00:11:59,200

rest of his life was was deeply affected

345

00:12:03,190 --> 00:12:00,399

by this he had

346

00:12:04,150 --> 00:12:03,200

different psy experiences he he had

347

00:12:06,470 --> 00:12:04,160

predictions of

348

00:12:08,389 --> 00:12:06,480

of tragic events i think he he predicted

349

00:12:10,710 --> 00:12:08,399

a an airplane crash

350

00:12:11,670 --> 00:12:10,720

uh all these you know weird future

351  
00:12:14,230 --> 00:12:11,680  
predictions and

352  
00:12:15,910 --> 00:12:14,240  
and psychic events and so forth and was

353  
00:12:17,269 --> 00:12:15,920  
actually quite troubled by it because

354  
00:12:18,949 --> 00:12:17,279  
he didn't believe in the paranormal at

355  
00:12:20,710 --> 00:12:18,959  
all until this happened

356  
00:12:22,389 --> 00:12:20,720  
so it's it's a really incredible case

357  
00:12:24,710 --> 00:12:22,399  
and i've i've left out some deep

358  
00:12:26,550 --> 00:12:24,720  
other details like the sounds that that

359  
00:12:28,230 --> 00:12:26,560  
they heard was like crying babies and

360  
00:12:28,710 --> 00:12:28,240  
smells like burning rubber and stuff all

361  
00:12:31,030 --> 00:12:28,720  
these

362  
00:12:32,310 --> 00:12:31,040  
other weird things just associated with

363  
00:12:33,509 --> 00:12:32,320

these accounts it's all balled up in

364

00:12:35,509 --> 00:12:33,519

this one case

365

00:12:37,750 --> 00:12:35,519

uh but very very strange and and

366

00:12:40,230 --> 00:12:37,760

wonderful case

367

00:12:41,990 --> 00:12:40,240

well you know fayette county in the

368

00:12:44,389 --> 00:12:42,000

chestnut ridge that whole

369

00:12:46,389 --> 00:12:44,399

area around there i mean of course

370

00:12:49,190 --> 00:12:46,399

during the 73 flat

371

00:12:50,069 --> 00:12:49,200

with the ufos and of course his

372

00:12:55,190 --> 00:12:50,079

subsequent

373

00:12:58,069 --> 00:12:55,200

other ufo and possible bigfoot activity

374

00:12:59,750 --> 00:12:58,079

and you know you talk about these um

375

00:13:01,750 --> 00:12:59,760

bulletproof

376

00:13:04,230 --> 00:13:01,760

bigfoot i mean this is something that

377

00:13:07,110 --> 00:13:04,240

seems to happen up there a lot

378

00:13:08,629 --> 00:13:07,120

people that'll take a shot at it and it

379

00:13:11,990 --> 00:13:08,639

either just goes through

380

00:13:13,670 --> 00:13:12,000

through it or it just takes a big flash

381

00:13:16,069 --> 00:13:13,680

and thing disappears

382

00:13:17,430 --> 00:13:16,079

or or they don't react at all yeah yeah

383

00:13:18,069 --> 00:13:17,440

josh did a lot of work with that he can

384

00:13:20,949 --> 00:13:18,079

speak to

385

00:13:22,470 --> 00:13:20,959

to that yeah i've grown really tired of

386

00:13:24,389 --> 00:13:22,480

of some of the explanations that people

387

00:13:26,790 --> 00:13:24,399

offer because i mean

388

00:13:27,829 --> 00:13:26,800

yes it's true that you can't taken down

389

00:13:29,590 --> 00:13:27,839

an elephant

390

00:13:31,430 --> 00:13:29,600

with you know a regular powered rifle

391

00:13:33,190 --> 00:13:31,440

and you it's unlikely that you'll take

392

00:13:37,030 --> 00:13:33,200

down a grizzly bear with a handgun

393

00:13:38,389 --> 00:13:37,040

but you can and you know you can take

394

00:13:39,590 --> 00:13:38,399

down a grizzly bear with a handgun in

395

00:13:42,790 --> 00:13:39,600

the right places and

396

00:13:44,550 --> 00:13:42,800

uh and even you know when shot these

397

00:13:46,389 --> 00:13:44,560

animals will often react but sometimes

398

00:13:47,590 --> 00:13:46,399

these bigfoot don't even react so you

399

00:13:50,550 --> 00:13:47,600

know the two things that people

400

00:13:51,750 --> 00:13:50,560

say is they say well you know either a

401

00:13:53,829 --> 00:13:51,760

um

402

00:13:55,269 --> 00:13:53,839

the bigfoot has a you know subdermal

403

00:13:56,629 --> 00:13:55,279

layer of fat that's thick enough to

404

00:13:58,150 --> 00:13:56,639

protect it well that could be the case

405

00:13:59,829 --> 00:13:58,160

but again with high powered rifles you

406

00:14:03,189 --> 00:13:59,839

should see some sort of reaction

407

00:14:05,910 --> 00:14:03,199

uh there's a video from 2018 i believe

408

00:14:07,350 --> 00:14:05,920

where a grizzly bear hit with uh bird

409

00:14:10,150 --> 00:14:07,360

shot actually does like a a

410

00:14:11,509 --> 00:14:10,160

360 spin because it reacts from it and

411

00:14:13,350 --> 00:14:11,519

then uh the other the other thing people

412

00:14:14,870 --> 00:14:13,360

say is well bigfoot skin must be thick

413

00:14:18,310 --> 00:14:14,880

but if you look at

414

00:14:20,629 --> 00:14:18,320

the thickness of skin on primates skin

415

00:14:21,990 --> 00:14:20,639

tends to be the thinnest where you have

416

00:14:23,430 --> 00:14:22,000

a covering of hair you know anybody

417

00:14:24,870 --> 00:14:23,440

who's ever nicked their scalp can tell

418

00:14:26,790 --> 00:14:24,880

you this is definitely the case

419

00:14:28,310 --> 00:14:26,800

so it's the hairless parts of primates

420

00:14:29,670 --> 00:14:28,320

that tend to have thicker skin so if

421

00:14:31,110 --> 00:14:29,680

bigfoot is covered in hair

422

00:14:33,590 --> 00:14:31,120

you'd think that it would have you know

423

00:14:34,710 --> 00:14:33,600

thinner skin so what becomes apparent is

424

00:14:36,949 --> 00:14:34,720

as you look through a lot of this

425

00:14:39,750 --> 00:14:36,959

literature about you know

426  
00:14:41,829 --> 00:14:39,760  
archetypal monsters and and things like

427  
00:14:43,990 --> 00:14:41,839  
that is that this idea of bulletproof

428  
00:14:45,189 --> 00:14:44,000  
entities has been around for a long time

429  
00:14:46,949 --> 00:14:45,199  
and it might even be sort of an

430  
00:14:48,470 --> 00:14:46,959  
expression of that i mean there are

431  
00:14:50,389 --> 00:14:48,480  
stories that you can find from

432  
00:14:51,590 --> 00:14:50,399  
medieval texts about which is being

433  
00:14:53,910 --> 00:14:51,600  
fired in the chest

434  
00:14:55,829 --> 00:14:53,920  
with a musket ball at blank range that

435  
00:14:56,550 --> 00:14:55,839  
uh point-blank range that bounces off of

436  
00:14:58,949 --> 00:14:56,560  
them or

437  
00:15:00,629 --> 00:14:58,959  
you know in some witch trials supposedly

438  
00:15:02,470 --> 00:15:00,639

uh there was a you know there are

439

00:15:03,670 --> 00:15:02,480

examples of trying to cut a witch's hair

440

00:15:05,350 --> 00:15:03,680

with scissors and the scissors just

441

00:15:06,949 --> 00:15:05,360

getting mangled and ruined so it seems

442

00:15:08,389 --> 00:15:06,959

to me that perhaps we might be seeing

443

00:15:11,750 --> 00:15:08,399

something a little bit more

444

00:15:12,870 --> 00:15:11,760

like that or you know perhaps the idea

445

00:15:15,430 --> 00:15:12,880

that these entities

446

00:15:16,069 --> 00:15:15,440

are not entirely physical in the sense

447

00:15:18,389 --> 00:15:16,079

that we would

448

00:15:19,269 --> 00:15:18,399

we would understand them to be in terms

449

00:15:22,550 --> 00:15:19,279

of like you know

450

00:15:24,230 --> 00:15:22,560

a chimpanzee or something well you know

451  
00:15:25,189 --> 00:15:24,240  
now this all comes back to the big

452  
00:15:27,910 --> 00:15:25,199  
question i mean

453  
00:15:29,590 --> 00:15:27,920  
so are these you know your theories on

454  
00:15:31,110 --> 00:15:29,600  
the existence of bigfoot is it

455  
00:15:33,670 --> 00:15:31,120  
supernatural

456  
00:15:35,749 --> 00:15:33,680  
uh an idea that much of the cryptid

457  
00:15:38,550 --> 00:15:35,759  
world still scoffs at

458  
00:15:40,710 --> 00:15:38,560  
or is there any real evidence of these

459  
00:15:42,470 --> 00:15:40,720  
being corporal creatures

460  
00:15:44,310 --> 00:15:42,480  
uh with some type of ability to make it

461  
00:15:47,509 --> 00:15:44,320  
elusive

462  
00:15:51,509 --> 00:15:47,519  
yeah oh sorry go ahead tim if

463  
00:15:52,870 --> 00:15:51,519

if they these are natural creatures

464

00:15:56,069 --> 00:15:52,880

they are gifted with so many

465

00:15:58,710 --> 00:15:56,079

evolutionary advantages and specialities

466

00:15:59,670 --> 00:15:58,720

as to make them superheroes they might

467

00:16:01,030 --> 00:15:59,680

as well be in the in the marvel

468

00:16:05,110 --> 00:16:01,040

cinematic universe

469

00:16:06,629 --> 00:16:05,120

they're that gifted so at that point

470

00:16:07,749 --> 00:16:06,639

if they're natural creatures and they're

471

00:16:09,110 --> 00:16:07,759

that good they might as well be

472

00:16:10,870 --> 00:16:09,120

paranormal because there's nothing else

473

00:16:13,829 --> 00:16:10,880

on the planet that's that gifted

474

00:16:14,629 --> 00:16:13,839

evolutionarily speaking their thick skin

475

00:16:15,509 --> 00:16:14,639

and

476

00:16:18,230 --> 00:16:15,519

you know to the point where they're

477

00:16:20,389 --> 00:16:18,240

bulletproof and and glowing eyes and

478

00:16:21,990 --> 00:16:20,399

the only uh higher order primate with

479

00:16:24,150 --> 00:16:22,000

the tapitum lucidum

480

00:16:25,189 --> 00:16:24,160

uh if if it's reflectivized we're

481

00:16:27,590 --> 00:16:25,199

talking about

482

00:16:29,829 --> 00:16:27,600

and uh you know the ability to stay

483

00:16:32,389 --> 00:16:29,839

hidden like a farce ninja i i mean it

484

00:16:33,990 --> 00:16:32,399

you know is there no end to their to

485

00:16:36,150 --> 00:16:34,000

their special abilities

486

00:16:37,749 --> 00:16:36,160

you know like i said they might as well

487

00:16:40,230 --> 00:16:37,759

be something from from the marvel

488

00:16:41,829 --> 00:16:40,240

movies you know if they're that talented

489

00:16:43,430 --> 00:16:41,839

so

490

00:16:45,670 --> 00:16:43,440

you know if they are natural creatures

491

00:16:47,350 --> 00:16:45,680

and they have that many skills that

492

00:16:48,710 --> 00:16:47,360

it's paranormal that they that one

493

00:16:51,990 --> 00:16:48,720

creature would have that match

494

00:16:52,550 --> 00:16:52,000

uh you know evolutionary uh advantage i

495

00:16:54,629 --> 00:16:52,560

think

496

00:16:55,910 --> 00:16:54,639

and this is where i will come in and say

497

00:16:57,110 --> 00:16:55,920

and of course i know a lot of people

498

00:16:58,790 --> 00:16:57,120

listening and i'm gonna think i'm being

499

00:17:00,230 --> 00:16:58,800

really highfalutin with this sort of an

500

00:17:02,629 --> 00:17:00,240

idea but uh

501  
00:17:03,990 --> 00:17:02,639  
i think it's really important for people

502  
00:17:07,350 --> 00:17:04,000  
like cryptozoologists

503  
00:17:09,990 --> 00:17:07,360  
uh to sort of become more open to the

504  
00:17:12,069 --> 00:17:10,000  
idea that things don't necessarily

505  
00:17:14,630 --> 00:17:12,079  
have to be entirely physical or or

506  
00:17:17,110 --> 00:17:14,640  
non-physical i mean i think that the uh

507  
00:17:18,630 --> 00:17:17,120  
a lot of the people in in ufology have

508  
00:17:19,909 --> 00:17:18,640  
gotten you know used to this idea and a

509  
00:17:20,630 --> 00:17:19,919  
lot of the people in ghost hunting have

510  
00:17:22,549 --> 00:17:20,640  
gotten used to this

511  
00:17:23,829 --> 00:17:22,559  
idea something that i'm really fond of

512  
00:17:25,510 --> 00:17:23,839  
saying because you know people will push

513  
00:17:27,590 --> 00:17:25,520

back and say oh if it's non-physical

514

00:17:27,909 --> 00:17:27,600

then how come it leaves scat and drop

515

00:17:36,070 --> 00:17:27,919

and

516

00:17:38,470 --> 00:17:36,080

write on

517

00:17:39,750 --> 00:17:38,480

mirrors and you know can slam doors so

518

00:17:41,430 --> 00:17:39,760

obviously you have the non-physical

519

00:17:42,630 --> 00:17:41,440

interacting with the physical similarly

520

00:17:45,190 --> 00:17:42,640

you know if you look at like psi

521

00:17:47,110 --> 00:17:45,200

phenomena that's entirely in your mind

522

00:17:48,630 --> 00:17:47,120

but appears to be a real thing judging

523

00:17:50,789 --> 00:17:48,640

from laboratory experiments of people

524

00:17:53,510 --> 00:17:50,799

like dean raiden and daryl pym

525

00:17:54,789 --> 00:17:53,520

but it's an internalized non-physical

526

00:17:56,549 --> 00:17:54,799

thing that can have an impact on the

527

00:17:57,669 --> 00:17:56,559

physical world so once you sort of set

528

00:17:59,669 --> 00:17:57,679

up that as being something that's a

529

00:18:01,669 --> 00:17:59,679

reality then it's sort of a

530

00:18:02,950 --> 00:18:01,679

for me at least it's a very short leap

531

00:18:04,870 --> 00:18:02,960

from there into the idea that maybe

532

00:18:06,710 --> 00:18:04,880

we're dealing with something that

533

00:18:09,110 --> 00:18:06,720

sometimes can be physical and sometimes

534

00:18:11,350 --> 00:18:09,120

can be non-physical

535

00:18:12,870 --> 00:18:11,360

well you know as long as i've been doing

536

00:18:15,029 --> 00:18:12,880

this you know and i still don't have the

537

00:18:18,230 --> 00:18:15,039

answers of course but you know

538

00:18:20,789 --> 00:18:18,240

many of us have our own theories and

539

00:18:21,350 --> 00:18:20,799

uh now i had an encounter in 81 that

540

00:18:24,390 --> 00:18:21,360

thing was

541

00:18:24,870 --> 00:18:24,400

definitely corporal i mean that thing

542

00:18:26,950 --> 00:18:24,880

was

543

00:18:28,470 --> 00:18:26,960

a live real flushing blood the whole

544

00:18:30,230 --> 00:18:28,480

nine yards

545

00:18:32,150 --> 00:18:30,240

but who's to say it didn't have some

546

00:18:35,510 --> 00:18:32,160

type of ability to kind of move itself

547

00:18:36,789 --> 00:18:35,520

out maybe out of this reality into

548

00:18:39,029 --> 00:18:36,799

another or

549

00:18:40,470 --> 00:18:39,039

you know have some type of other ability

550

00:18:44,630 --> 00:18:40,480

to make it

551  
00:18:47,669 --> 00:18:44,640  
uh and i'm gonna say cloak or whatever

552  
00:18:48,070 --> 00:18:47,679  
well you know my my sort of diplomatic

553  
00:18:49,750 --> 00:18:48,080  
uh

554  
00:18:52,150 --> 00:18:49,760  
fence sitting that i like to like to

555  
00:18:52,870 --> 00:18:52,160  
engage in is where i say that you know i

556  
00:18:54,230 --> 00:18:52,880  
mean

557  
00:18:56,150 --> 00:18:54,240  
again if you look at sort of the ufo

558  
00:18:57,590 --> 00:18:56,160  
phenomena a lot of times you'll have

559  
00:18:59,270 --> 00:18:57,600  
these sort of screen memories or

560  
00:19:01,430 --> 00:18:59,280  
whatever these this other intelligence

561  
00:19:03,029 --> 00:19:01,440  
is adopting the imagery of animals that

562  
00:19:04,549 --> 00:19:03,039  
we know are real that we know are flesh

563  
00:19:07,110 --> 00:19:04,559

and blood creatures like deer

564

00:19:08,789 --> 00:19:07,120

and owls and you know rabbits or whatnot

565

00:19:10,630 --> 00:19:08,799

so if that's the case with that who's to

566

00:19:13,669 --> 00:19:10,640

say that there might not be

567

00:19:14,390 --> 00:19:13,679

you know an actual population of relic

568

00:19:16,390 --> 00:19:14,400

hominids

569

00:19:17,830 --> 00:19:16,400

and something else that appropriates

570

00:19:19,909 --> 00:19:17,840

that image right

571

00:19:21,270 --> 00:19:19,919

for its own purposes too i think tim

572

00:19:24,230 --> 00:19:21,280

probably is less

573

00:19:25,350 --> 00:19:24,240

fond of that idea than i am but uh yeah

574

00:19:27,430 --> 00:19:25,360

i mean i i think it's

575

00:19:29,590 --> 00:19:27,440

it and it's very important whenever we

576

00:19:31,750 --> 00:19:29,600

talk about this book

577

00:19:33,510 --> 00:19:31,760

to for me to say that you know i talk to

578

00:19:37,270 --> 00:19:33,520

a lot of witnesses i meet witnesses

579

00:19:39,510 --> 00:19:37,280

in person all the time and

580

00:19:41,110 --> 00:19:39,520

they're not lying i absolutely believe

581

00:19:42,630 --> 00:19:41,120

they saw what they saw and i absolutely

582

00:19:44,470 --> 00:19:42,640

believe

583

00:19:45,990 --> 00:19:44,480

whatever they saw was physical and was

584

00:19:47,110 --> 00:19:46,000

here and could reach out and touch them

585

00:19:49,110 --> 00:19:47,120

and they could have reached out and

586

00:19:50,150 --> 00:19:49,120

touched it and it can leave hair behind

587

00:19:53,590 --> 00:19:50,160

and footprints

588

00:19:55,909 --> 00:19:53,600

and scat et cetera uh so

589

00:19:57,750 --> 00:19:55,919

it's it's like josh was saying before

590

00:20:00,549 --> 00:19:57,760

this idea that something

591

00:20:02,310 --> 00:20:00,559

can be both aboriginal and physical it's

592

00:20:03,190 --> 00:20:02,320

a real problem and i think it's it's to

593

00:20:04,549 --> 00:20:03,200

do with

594

00:20:06,310 --> 00:20:04,559

you know the way we were educated we

595

00:20:08,310 --> 00:20:06,320

were educated in a very materialistic

596

00:20:09,990 --> 00:20:08,320

scientific way and and that's great

597

00:20:12,149 --> 00:20:10,000

because you know

598

00:20:13,909 --> 00:20:12,159

repeatable lab laboratory experiments

599

00:20:14,390 --> 00:20:13,919

and newtonian physics this stuff works i

600

00:20:15,750 --> 00:20:14,400

mean if you

601  
00:20:17,510 --> 00:20:15,760  
if you drop something it's going to fall

602  
00:20:19,510 --> 00:20:17,520  
gravity is real you know

603  
00:20:21,190 --> 00:20:19,520  
it's going to happen so it's really

604  
00:20:23,830 --> 00:20:21,200  
really hard

605  
00:20:25,909 --> 00:20:23,840  
to sort of shake people out into this

606  
00:20:27,830 --> 00:20:25,919  
idea or out of their normal thinking

607  
00:20:29,590 --> 00:20:27,840  
that something could be physically there

608  
00:20:32,710 --> 00:20:29,600  
at one point but also

609  
00:20:33,350 --> 00:20:32,720  
apparitional it's a very very difficult

610  
00:20:35,350 --> 00:20:33,360  
concept

611  
00:20:37,430 --> 00:20:35,360  
and it's one i i honestly struggle with

612  
00:20:39,830 --> 00:20:37,440  
too it's it's just it's such a bizarre

613  
00:20:42,789 --> 00:20:39,840

thing but uh it's it's a valuable

614

00:20:45,750 --> 00:20:42,799

exercise if you can make it work

615

00:20:47,110 --> 00:20:45,760

well i mean you know in this deal it has

616

00:20:48,390 --> 00:20:47,120

to deal with a lot of crypto other

617

00:20:49,909 --> 00:20:48,400

cryptids as well

618

00:20:51,510 --> 00:20:49,919

you know this whole thing in chicago

619

00:20:54,470 --> 00:20:51,520

we've been working on now for

620

00:20:54,950 --> 00:20:54,480

seem like forever but four years uh you

621

00:20:56,950 --> 00:20:54,960

know

622

00:20:58,950 --> 00:20:56,960

we have no idea what this is people are

623

00:21:00,230 --> 00:20:58,960

seeing it it looks like it's real to

624

00:21:03,110 --> 00:21:00,240

them

625

00:21:05,750 --> 00:21:03,120

but yeah how does this thing get around

626

00:21:09,029 --> 00:21:05,760

so quickly and disappear and such

627

00:21:11,029 --> 00:21:09,039

it's uh it's a real conundrum

628

00:21:13,270 --> 00:21:11,039

yeah i guess i guess if tim and i have a

629

00:21:15,510 --> 00:21:13,280

real axe to grind it's not necessarily

630

00:21:17,110 --> 00:21:15,520

falling on any side of what you know it

631

00:21:18,789 --> 00:21:17,120

is and in terms of its you know

632

00:21:20,549 --> 00:21:18,799

physicality or non-physicality it's more

633

00:21:22,870 --> 00:21:20,559

along the lines of the fact that

634

00:21:24,549 --> 00:21:22,880

even if it has physical there's some

635

00:21:26,070 --> 00:21:24,559

real weirdness there and it gets

636

00:21:27,990 --> 00:21:26,080

it's so often stripped out of the

637

00:21:29,990 --> 00:21:28,000

narrative to the point that it almost

638

00:21:31,590 --> 00:21:30,000

seems like there has to be a concerted

639

00:21:35,190 --> 00:21:31,600

effort to diminish

640

00:21:38,470 --> 00:21:35,200

those aspects of these phenomena

641

00:21:41,590 --> 00:21:38,480

well now you know that being said

642

00:21:44,950 --> 00:21:41,600

um are these cryptids

643

00:21:47,750 --> 00:21:44,960

actually connected to other genres of

644

00:21:51,590 --> 00:21:50,149

i mean who you know short answer who

645

00:21:55,029 --> 00:21:51,600

knows

646

00:21:56,789 --> 00:21:55,039

but you know my gut says yes there's

647

00:21:58,230 --> 00:21:56,799

just so much crossover i mean light

648

00:21:59,350 --> 00:21:58,240

phenomenon's the easiest thing to point

649

00:22:00,789 --> 00:21:59,360

to

650

00:22:01,990 --> 00:22:00,799

weird lights with everything weird

651  
00:22:03,990 --> 00:22:02,000  
lights with ghosts weird lights with

652  
00:22:07,669 --> 00:22:04,000  
bigfoot weird lights with ufos

653  
00:22:09,830 --> 00:22:07,679  
and on down the line uh so

654  
00:22:11,430 --> 00:22:09,840  
you know i just my gut tells me that

655  
00:22:11,990 --> 00:22:11,440  
that it's it's all at least connected

656  
00:22:13,430 --> 00:22:12,000  
i'm not saying it's

657  
00:22:15,590 --> 00:22:13,440  
all the same thing although you know

658  
00:22:17,110 --> 00:22:15,600  
these may be different expressions

659  
00:22:18,789 --> 00:22:17,120  
of the same thing there might be you

660  
00:22:21,110 --> 00:22:18,799  
know one

661  
00:22:21,990 --> 00:22:21,120  
thing behind it all i don't know you

662  
00:22:24,230 --> 00:22:22,000  
know but

663  
00:22:25,590 --> 00:22:24,240

uh but i do think they're they're

664

00:22:27,430 --> 00:22:25,600

connected somehow i think

665

00:22:29,110 --> 00:22:27,440

i think that's the message that that the

666

00:22:29,990 --> 00:22:29,120

other as i call this the general

667

00:22:32,630 --> 00:22:30,000

paranormal

668

00:22:34,470 --> 00:22:32,640

whatever's you know behind this there's

669

00:22:35,430 --> 00:22:34,480

if there's a symbolic message there it's

670

00:22:37,190 --> 00:22:35,440

it's these things

671

00:22:38,630 --> 00:22:37,200

are connected you know now how they're

672

00:22:41,110 --> 00:22:38,640

connected or why

673

00:22:43,590 --> 00:22:41,120

you know it's up to anyone's theory i

674

00:22:47,270 --> 00:22:46,070

you know another thing i saw in the book

675

00:22:50,710 --> 00:22:47,280

which kind of grabbed me

676

00:22:51,669 --> 00:22:50,720

was the uh was beth's case down in uh

677

00:22:54,870 --> 00:22:51,679

drew moore

678

00:22:56,310 --> 00:22:54,880

yeah and once you talk about that oh

679

00:22:57,830 --> 00:22:56,320

that's what's wonderful yeah we i think

680

00:23:00,549 --> 00:22:57,840

we've talked about it before so

681

00:23:02,310 --> 00:23:00,559

she called you first and and then you

682

00:23:05,110 --> 00:23:02,320

put me in touch with her

683

00:23:06,070 --> 00:23:05,120

so i could go down and meet her and uh

684

00:23:09,669 --> 00:23:06,080

wonderful witness

685

00:23:13,350 --> 00:23:09,679

know gathered all her neighbors together

686

00:23:15,750 --> 00:23:13,360

and and got their stories and and uh

687

00:23:16,870 --> 00:23:15,760

you know very very forthcoming with with

688

00:23:20,310 --> 00:23:16,880

her own stories

689

00:23:22,470 --> 00:23:20,320

and and uh her neighbor behind her

690

00:23:23,830 --> 00:23:22,480

had a farm that lived behind her and he

691

00:23:25,750 --> 00:23:23,840

you know he had actually seen creatures

692

00:23:27,430 --> 00:23:25,760

at this point she'd seen

693

00:23:29,430 --> 00:23:27,440

her her stuff started with what she saw

694

00:23:31,669 --> 00:23:29,440

would like she described as a giant wolf

695

00:23:33,110 --> 00:23:31,679

like a giant black wolf she saw walking

696

00:23:34,630 --> 00:23:33,120

across her property

697

00:23:36,149 --> 00:23:34,640

and i think you know that was sort of

698

00:23:37,669 --> 00:23:36,159

what we were going with

699

00:23:39,110 --> 00:23:37,679

when you when she first contacted you we

700

00:23:41,110 --> 00:23:39,120

thought it was going to be dog man stuff

701  
00:23:43,909 --> 00:23:41,120  
because of that

702  
00:23:45,510 --> 00:23:43,919  
and her husband had seen something that

703  
00:23:45,830 --> 00:23:45,520  
had to be over eight feet tall because

704  
00:23:48,230 --> 00:23:45,840  
he's

705  
00:23:49,350 --> 00:23:48,240  
like he saw it over top their deck so he

706  
00:23:51,430 --> 00:23:49,360  
you know he was kind of

707  
00:23:52,710 --> 00:23:51,440  
even with the deck inside looking out

708  
00:23:54,789 --> 00:23:52,720  
and just saw something

709  
00:23:56,470 --> 00:23:54,799  
gray and hairy walk by that he could see

710  
00:23:58,310 --> 00:23:56,480  
over top the deck

711  
00:23:59,750 --> 00:23:58,320  
so you know they didn't know what they

712  
00:24:01,750 --> 00:23:59,760  
were dealing with

713  
00:24:02,870 --> 00:24:01,760

and uh started talking to their

714

00:24:04,870 --> 00:24:02,880

neighbors and their neighbors

715

00:24:06,789 --> 00:24:04,880

were reporting bigfoot sightings like

716

00:24:08,070 --> 00:24:06,799

actual sightings of bigfoot creatures

717

00:24:09,269 --> 00:24:08,080

the one neighbor told me

718

00:24:11,269 --> 00:24:09,279

he thought they were coming in by the

719

00:24:12,870 --> 00:24:11,279

creek there were other neighbors that

720

00:24:14,630 --> 00:24:12,880

were hunters that wouldn't go in certain

721

00:24:16,710 --> 00:24:14,640

sections of the woods there they

722

00:24:18,070 --> 00:24:16,720

just didn't like it there was uh tree

723

00:24:19,110 --> 00:24:18,080

structures and they just felt really

724

00:24:21,269 --> 00:24:19,120

uncomfortable

725

00:24:23,110 --> 00:24:21,279

there and so forth and i i spent you

726

00:24:25,190 --> 00:24:23,120

know the whole day with beth and like i

727

00:24:28,310 --> 00:24:25,200

said just just a wonderful witness

728

00:24:30,870 --> 00:24:28,320

and uh her neighbor was great but

729

00:24:32,470 --> 00:24:30,880

uh you know the longer i was there the

730

00:24:32,789 --> 00:24:32,480

the more the story started to come out

731

00:24:34,630 --> 00:24:32,799

that

732

00:24:35,909 --> 00:24:34,640

it wasn't just bigfoot you know they

733

00:24:37,269 --> 00:24:35,919

started telling me both of them said

734

00:24:38,710 --> 00:24:37,279

their houses were haunted

735

00:24:40,470 --> 00:24:38,720

you know very interesting very

736

00:24:43,669 --> 00:24:40,480

interesting detail uh

737

00:24:44,950 --> 00:24:43,679

her husband said he saw a woman in white

738

00:24:46,630 --> 00:24:44,960

spirit walk up the driveway and

739

00:24:49,590 --> 00:24:46,640

disappear one night

740

00:24:50,630 --> 00:24:49,600

um both of them had seen you know some

741

00:24:52,310 --> 00:24:50,640

sort of mystery lights

742

00:24:54,149 --> 00:24:52,320

they they describe them as ufos but they

743

00:24:56,230 --> 00:24:54,159

were just odd lights basically they

744

00:24:58,630 --> 00:24:56,240

i'm not sure they they were crafts you

745

00:25:01,750 --> 00:24:58,640

know they were just lights that they saw

746

00:25:03,510 --> 00:25:01,760

and um the neighbor uh

747

00:25:05,590 --> 00:25:03,520

her neighbor the farmer also told me he

748

00:25:06,070 --> 00:25:05,600

had shot a cougar which is just a weird

749

00:25:07,909 --> 00:25:06,080

thing

750

00:25:09,750 --> 00:25:07,919

you know he said he had shot and killed

751

00:25:11,830 --> 00:25:09,760

and killed a cougar on his property

752

00:25:13,350 --> 00:25:11,840

um i'm not saying it couldn't have been

753

00:25:14,950 --> 00:25:13,360

a natural animal absolutely could have

754

00:25:16,950 --> 00:25:14,960

i've seen

755

00:25:19,110 --> 00:25:16,960

what i'm sure was a cougar two days in a

756

00:25:21,590 --> 00:25:19,120

row in northern maryland

757

00:25:23,590 --> 00:25:21,600

um so you know they're around i think

758

00:25:26,870 --> 00:25:23,600

but it's just another odd thing

759

00:25:28,710 --> 00:25:26,880

you know involved in this yeah

760

00:25:29,909 --> 00:25:28,720

you know that that area i mean for

761

00:25:32,789 --> 00:25:29,919

people who don't

762

00:25:34,149 --> 00:25:32,799

we're talking about an area along the uh

763

00:25:37,909 --> 00:25:34,159

mason dixon line just

764

00:25:40,830 --> 00:25:37,919

south of into maryland along the um

765

00:25:41,990 --> 00:25:40,840

near conowinga near the uh susquehanna

766

00:25:45,510 --> 00:25:42,000

river

767

00:25:48,710 --> 00:25:45,520

and uh well it's really actually part of

768

00:25:50,870 --> 00:25:48,720

your entire research area you

769

00:25:52,470 --> 00:25:50,880

you do all that from delta up to peach

770

00:25:56,390 --> 00:25:52,480

bottom the whole way up into

771

00:25:58,549 --> 00:25:56,400

uh oh god wherever you go i mean you're

772

00:26:00,549 --> 00:25:58,559

all up along and up and down that river

773

00:26:01,669 --> 00:26:00,559

yeah yeah that that river is a big big

774

00:26:04,870 --> 00:26:01,679

spot for me

775

00:26:07,990 --> 00:26:04,880

yeah it's um

776

00:26:09,430 --> 00:26:08,000

and of course you know bigfoot sightings

777

00:26:11,830 --> 00:26:09,440

you know when you go down to maryland

778

00:26:12,230 --> 00:26:11,840

from there you go into baltimore county

779

00:26:14,710 --> 00:26:12,240

or

780

00:26:16,149 --> 00:26:14,720

you go almost right there you go into

781

00:26:18,070 --> 00:26:16,159

harford county and

782

00:26:20,230 --> 00:26:18,080

man there have been sightings bigfoot

783

00:26:23,590 --> 00:26:20,240

along that river in harford county for

784

00:26:26,470 --> 00:26:23,600

years oh yeah i mean really great

785

00:26:28,149 --> 00:26:26,480

sightings yeah bob chance collected you

786

00:26:29,830 --> 00:26:28,159

know tons of them in the 70s and

787

00:26:31,430 --> 00:26:29,840

yeah when i was writing my first book i

788

00:26:33,269 --> 00:26:31,440

was lucky enough he just

789

00:26:34,630 --> 00:26:33,279

he just handed me his files i went and

790

00:26:37,269 --> 00:26:34,640

visited him one day

791

00:26:39,029 --> 00:26:37,279

and he just gave me his old files she

792

00:26:41,430 --> 00:26:39,039

said here this is what you want and

793

00:26:42,310 --> 00:26:41,440

left me alone with them you know to just

794

00:26:45,510 --> 00:26:42,320

take notes

795

00:26:48,630 --> 00:26:45,520

and uh you know wonderful wonderful man

796

00:26:49,350 --> 00:26:48,640

and and tons and tons of stuff i only

797

00:26:50,870 --> 00:26:49,360

regret that

798

00:26:52,630 --> 00:26:50,880

i only took notes on the york county

799

00:26:53,669 --> 00:26:52,640

stuff that from his files because that's

800

00:26:55,110 --> 00:26:53,679

what you know that's what my book was

801  
00:26:55,669 --> 00:26:55,120  
about at the time and there was so much

802  
00:26:57,669 --> 00:26:55,679  
more

803  
00:26:59,750 --> 00:26:57,679  
he had so much great stuff from from all

804  
00:27:01,269 --> 00:26:59,760  
around the area

805  
00:27:03,110 --> 00:27:01,279  
yeah maybe we had to get together and do

806  
00:27:05,110 --> 00:27:03,120  
a maryland book sometime

807  
00:27:06,549 --> 00:27:05,120  
yeah yeah absolutely you used to live in

808  
00:27:08,870 --> 00:27:06,559  
maryland too so yeah

809  
00:27:10,310 --> 00:27:08,880  
i grew up in northern baltimore county

810  
00:27:13,430 --> 00:27:10,320  
so right

811  
00:27:17,510 --> 00:27:13,440  
interesting so more recently there was a

812  
00:27:19,830 --> 00:27:17,520  
uh an encounter in york or around york

813  
00:27:21,510 --> 00:27:19,840

that was brought to light on sasquatch

814

00:27:23,269 --> 00:27:21,520

chronicles and i asked you

815

00:27:25,909 --> 00:27:23,279

now i know you looked into it can you

816

00:27:27,750 --> 00:27:25,919

kind of give us a brief uh

817

00:27:29,350 --> 00:27:27,760

uh description of what had happened

818

00:27:31,430 --> 00:27:29,360

there yeah so

819

00:27:33,750 --> 00:27:31,440

i'm i'm pretty good buddies with wes the

820

00:27:36,630 --> 00:27:33,760

the host of susquehanna chronicles and

821

00:27:38,149 --> 00:27:36,640

he actually josh and i were going to be

822

00:27:39,909 --> 00:27:38,159

on and he had a little preview

823

00:27:41,510 --> 00:27:39,919

of the episode josh and i were going to

824

00:27:42,710 --> 00:27:41,520

do and he just played a little clip of

825

00:27:43,510 --> 00:27:42,720

our interview and talked about it a

826  
00:27:46,310 --> 00:27:43,520  
little bit

827  
00:27:47,430 --> 00:27:46,320  
and then he goes into this other

828  
00:27:50,549 --> 00:27:47,440  
encounter

829  
00:27:53,029 --> 00:27:50,559  
something in york county

830  
00:27:53,909 --> 00:27:53,039  
and i asked wes like wes did did you do

831  
00:27:55,830 --> 00:27:53,919  
that on purpose

832  
00:27:57,669 --> 00:27:55,840  
you know that's my area and he said he

833  
00:27:59,029 --> 00:27:57,679  
said no it was a complete coincidence

834  
00:28:02,149 --> 00:27:59,039  
he's like i don't think that far ahead

835  
00:28:04,470 --> 00:28:02,159  
tim but uh i begged i said i said

836  
00:28:05,669 --> 00:28:04,480  
now wes is very but as you are as you

837  
00:28:07,190 --> 00:28:05,679  
know you have to be you have to be kind

838  
00:28:07,830 --> 00:28:07,200

of protective of your witnesses and not

839

00:28:09,750 --> 00:28:07,840

just

840

00:28:12,149 --> 00:28:09,760

give them to anybody because because

841

00:28:15,430 --> 00:28:12,159

people will abuse that you know

842

00:28:17,909 --> 00:28:15,440

uh you know this as well as anybody so

843

00:28:19,190 --> 00:28:17,919

i've never asked wes for for witness

844

00:28:21,430 --> 00:28:19,200

contact before but i

845

00:28:22,950 --> 00:28:21,440

i did in this case i said you know wes

846

00:28:25,350 --> 00:28:22,960

this is right in my area

847

00:28:26,870 --> 00:28:25,360

and seems like a great sighting and you

848

00:28:28,470 --> 00:28:26,880

know could you please

849

00:28:29,750 --> 00:28:28,480

give the witness my information if he's

850

00:28:29,990 --> 00:28:29,760

willing to talk to me i'd love to talk

851  
00:28:33,590 --> 00:28:30,000  
to

852  
00:28:35,029 --> 00:28:33,600  
him and uh wes did and and he called me

853  
00:28:37,510 --> 00:28:35,039  
you know the witness called me and i met

854  
00:28:40,470 --> 00:28:37,520  
him at the location a few days later

855  
00:28:41,750 --> 00:28:40,480  
so he saw it it's kind of a major road i

856  
00:28:43,110 --> 00:28:41,760  
forget the root number

857  
00:28:44,470 --> 00:28:43,120  
i know he he said the root number on

858  
00:28:45,269 --> 00:28:44,480  
sasquatch chronicles but he actually had

859  
00:28:47,110 --> 00:28:45,279  
it wrong

860  
00:28:48,630 --> 00:28:47,120  
so a lot of people went looking i know a

861  
00:28:50,789 --> 00:28:48,640  
lot of my friends who are in the bigfoot

862  
00:28:53,029 --> 00:28:50,799  
stuff ran out right after hearing that

863  
00:28:54,630 --> 00:28:53,039

and uh whatever root number he gave he

864

00:28:55,029 --> 00:28:54,640

had the numbers reversed and that put it

865

00:28:57,190 --> 00:28:55,039

kind of

866

00:28:58,630 --> 00:28:57,200

right in york and they're like i don't

867

00:29:00,549 --> 00:28:58,640

you know i don't see where

868

00:29:01,750 --> 00:29:00,559

he could have seen this you know yeah

869

00:29:03,029 --> 00:29:01,760

and uh but it was actually

870

00:29:04,310 --> 00:29:03,039

a bit further north in the in the

871

00:29:07,269 --> 00:29:04,320

northern part of the county outside of

872

00:29:09,510 --> 00:29:07,279

the way outside the city um

873

00:29:10,710 --> 00:29:09,520

and uh he's a truck driver and he just

874

00:29:13,590 --> 00:29:10,720

happened to see

875

00:29:14,549 --> 00:29:13,600

you know a big black thing as he looked

876  
00:29:16,630 --> 00:29:14,559  
out of his truck

877  
00:29:17,830 --> 00:29:16,640  
pulled over he thought it was going to

878  
00:29:20,870 --> 00:29:17,840  
be a bear i

879  
00:29:22,310 --> 00:29:20,880  
got out and looked at it and you know so

880  
00:29:23,750 --> 00:29:22,320  
i met him at the location

881  
00:29:25,430 --> 00:29:23,760  
it was it was kind of this little

882  
00:29:28,789 --> 00:29:25,440  
culvert

883  
00:29:32,310 --> 00:29:28,799  
he saw the creature in and he was

884  
00:29:32,710 --> 00:29:32,320  
well 30 yards away maybe from this thing

885  
00:29:36,389 --> 00:29:32,720  
very

886  
00:29:38,630 --> 00:29:36,399  
up

887  
00:29:39,909 --> 00:29:38,640  
uh looked at him it seemed really

888  
00:29:42,389 --> 00:29:39,919

annoyed with him that was the impression

889

00:29:44,389 --> 00:29:42,399

he got he and he said it was carrying

890

00:29:45,909 --> 00:29:44,399

what he thought was probably a goat

891

00:29:47,190 --> 00:29:45,919

under its arm that looked like it had

892

00:29:49,990 --> 00:29:47,200

killed a goat

893

00:29:51,110 --> 00:29:50,000

and another guy pulled over they were

894

00:29:53,830 --> 00:29:51,120

both looking at it

895

00:29:55,590 --> 00:29:53,840

and he he told the guy get your camera

896

00:29:57,430 --> 00:29:55,600

he said the guy is reaching in

897

00:30:00,310 --> 00:29:57,440

because he he the witness had left his

898

00:30:02,070 --> 00:30:00,320

uh camera in his truck

899

00:30:03,669 --> 00:30:02,080

he said the the witness kind of the

900

00:30:04,630 --> 00:30:03,679

other witness is kind of looking down

901  
00:30:06,149 --> 00:30:04,640  
digging through his

902  
00:30:07,990 --> 00:30:06,159  
pocket for the camera he said he looked

903  
00:30:09,190 --> 00:30:08,000  
away for a second and looked back

904  
00:30:11,430 --> 00:30:09,200  
and this thing's running across the

905  
00:30:13,990 --> 00:30:11,440  
field and he said

906  
00:30:15,909 --> 00:30:14,000  
it did a hundred yards faster than

907  
00:30:18,389 --> 00:30:15,919  
anything he'd ever seen

908  
00:30:19,110 --> 00:30:18,399  
he said unbelievably fast didn't make a

909  
00:30:21,110 --> 00:30:19,120  
sound

910  
00:30:22,230 --> 00:30:21,120  
completely smooth in its locomotion he

911  
00:30:23,750 --> 00:30:22,240  
said it looked like it was a

912  
00:30:25,029 --> 00:30:23,760  
cross-country skier or something like

913  
00:30:26,470 --> 00:30:25,039

that so the yeah and these are all

914

00:30:27,830 --> 00:30:26,480

things you hear with bigfoot reports

915

00:30:30,710 --> 00:30:27,840

again and again

916

00:30:31,669 --> 00:30:30,720

but uh very close he was very sure what

917

00:30:34,310 --> 00:30:31,679

he saw

918

00:30:35,669 --> 00:30:34,320

and uh you know very willing he told me

919

00:30:37,269 --> 00:30:35,679

you know i'm i'm willing to

920

00:30:38,710 --> 00:30:37,279

you know i'll tell you everything i

921

00:30:41,750 --> 00:30:38,720

answer any question

922

00:30:43,590 --> 00:30:41,760

he was a fantastic witness and uh

923

00:30:45,510 --> 00:30:43,600

quite shaken by what he had seen by the

924

00:30:47,909 --> 00:30:45,520

way he he had someone come out with them

925

00:30:48,630 --> 00:30:47,919

i was brought daylight and you know

926

00:30:50,230 --> 00:30:48,640

about a week

927

00:30:52,149 --> 00:30:50,240

week and a half after he had a sighting

928

00:30:53,510 --> 00:30:52,159

he met me out there and he had someone

929

00:30:54,630 --> 00:30:53,520

come out with him he's like i didn't

930

00:30:57,029 --> 00:30:54,640

want to come out here alone

931

00:30:58,389 --> 00:30:57,039

even for you know waiting for you uh

932

00:31:00,870 --> 00:30:58,399

he'd be alone so

933

00:31:02,389 --> 00:31:00,880

he's quite shaken by it and uh you know

934

00:31:04,310 --> 00:31:02,399

he definitely saw something

935

00:31:06,389 --> 00:31:04,320

he saw you know i believe him he saw

936

00:31:11,029 --> 00:31:06,399

something that was there

937

00:31:13,750 --> 00:31:11,039

interesting yeah i um

938

00:31:14,549 --> 00:31:13,760

i don't know i mean you know i we will

939

00:31:17,590 --> 00:31:14,559

get a bigfoot

940

00:31:19,590 --> 00:31:17,600

york county

941

00:31:21,509 --> 00:31:19,600

uh but i think you're really in the area

942

00:31:24,549 --> 00:31:21,519

where a lot of that's going on

943

00:31:27,669 --> 00:31:24,559

now i know when i was a kid now god

944

00:31:29,750 --> 00:31:27,679

i'm gonna date myself but um

945

00:31:32,149 --> 00:31:29,760

there used to there were some sightings

946

00:31:35,830 --> 00:31:32,159

up around dover and manchester

947

00:31:37,509 --> 00:31:35,840

north of york for years

948

00:31:39,509 --> 00:31:37,519

and nobody really came out and said it

949

00:31:40,710 --> 00:31:39,519

was a bigfoot they just said it was a

950

00:31:43,750 --> 00:31:40,720

wild man or

951  
00:31:44,389 --> 00:31:43,760  
a hairy man or whatever what i was and

952  
00:31:45,990 --> 00:31:44,399  
uh

953  
00:31:47,509 --> 00:31:46,000  
you know of course i was in high school

954  
00:31:48,789 --> 00:31:47,519  
back then but i didn't really think much

955  
00:31:51,990 --> 00:31:48,799  
about it

956  
00:31:55,350 --> 00:31:52,000  
but i you know i over the years i have

957  
00:31:55,909 --> 00:31:55,360  
thought about that and uh of course you

958  
00:31:57,669 --> 00:31:55,919  
know that

959  
00:31:59,269 --> 00:31:57,679  
you're talking about dover in that area

960  
00:32:01,509 --> 00:31:59,279  
there are the roads leading up

961  
00:32:02,310 --> 00:32:01,519  
passed over you know that's where we i

962  
00:32:04,230 --> 00:32:02,320  
had

963  
00:32:05,509 --> 00:32:04,240

these reports of those wing humanoids

964

00:32:09,029 --> 00:32:05,519

around there too

965

00:32:11,350 --> 00:32:09,039

up on the uh up on the conewago creek

966

00:32:13,990 --> 00:32:11,360

yep so uh and thunderbirds too there's

967

00:32:16,230 --> 00:32:14,000

some thunderbirds right

968

00:32:18,389 --> 00:32:16,240

so i don't know we live in a crazy place

969

00:32:22,389 --> 00:32:18,399

no doubt about that

970

00:32:23,990 --> 00:32:22,399

um so you you did you mentioned

971

00:32:26,950 --> 00:32:24,000

something in the book that i

972

00:32:28,310 --> 00:32:26,960

i kind of don't understand maybe you can

973

00:32:31,350 --> 00:32:28,320

explain it to me

974

00:32:31,750 --> 00:32:31,360

what is a wadden geist wilderness guys

975

00:32:35,590 --> 00:32:31,760

josh

976

00:32:37,590 --> 00:32:35,600

take it well it occurred to me that um

977

00:32:39,190 --> 00:32:37,600

that a lot of the things that we

978

00:32:41,269 --> 00:32:39,200

associate with the paranormal we tend to

979

00:32:43,990 --> 00:32:41,279

define by what we bring

980

00:32:45,590 --> 00:32:44,000

to our experiences so if you have you

981

00:32:47,430 --> 00:32:45,600

know a bright light in the sky it's a

982

00:32:49,269 --> 00:32:47,440

ufo if you have a bright light dancing

983

00:32:50,710 --> 00:32:49,279

along the hillside it's a fairy light if

984

00:32:52,549 --> 00:32:50,720

you have a bright light in a

985

00:32:54,070 --> 00:32:52,559

old house it's a haunted it's a haunting

986

00:32:56,070 --> 00:32:54,080

and if you have a bright light

987

00:32:57,990 --> 00:32:56,080

in the woods well nowadays i think i

988

00:32:59,269 --> 00:32:58,000

personally want to say it's sasquatch

989

00:33:00,870 --> 00:32:59,279

but you know but it could be it goes in

990

00:33:03,509 --> 00:33:00,880

other words in other words the phenomena

991

00:33:06,950 --> 00:33:03,519

is often context dependent

992

00:33:09,430 --> 00:33:06,960

and if you look at uh the class b

993

00:33:10,549 --> 00:33:09,440

reports of the bfro or any other sort of

994

00:33:13,269 --> 00:33:10,559

similar organization

995

00:33:15,669 --> 00:33:13,279

those reports that describe things that

996

00:33:17,509 --> 00:33:15,679

are kind of you know big footy those

997

00:33:19,350 --> 00:33:17,519

the reports where nobody nobody actually

998

00:33:21,110 --> 00:33:19,360

sees you know a sasquatch but

999

00:33:22,630 --> 00:33:21,120

they are pelted with rocks or they hear

1000

00:33:24,230 --> 00:33:22,640

a voice in the forest or they

1001

00:33:25,830 --> 00:33:24,240

experience some sort of strange smell or

1002

00:33:28,789 --> 00:33:25,840

they see a footprint or they hear

1003

00:33:30,630 --> 00:33:28,799

you know know of some sort those class b

1004

00:33:32,230 --> 00:33:30,640

reports if you were to put them inside a

1005

00:33:33,669 --> 00:33:32,240

house they would either be a haunting

1006

00:33:35,350 --> 00:33:33,679

but more specifically they would be a

1007

00:33:37,430 --> 00:33:35,360

poltergeist because those are all

1008

00:33:38,710 --> 00:33:37,440

hallmarks of poltergeist activity you

1009

00:33:40,310 --> 00:33:38,720

know to the extent that

1010

00:33:41,909 --> 00:33:40,320

some people who you know for example in

1011

00:33:44,149 --> 00:33:41,919

the minerva monster case

1012

00:33:45,350 --> 00:33:44,159

uh they were seeing you know this dark

1013

00:33:46,549 --> 00:33:45,360

figure

1014

00:33:47,990 --> 00:33:46,559

about the same time that you know that

1015

00:33:49,350 --> 00:33:48,000

the town was in the middle of this this

1016

00:33:49,990 --> 00:33:49,360

bigfoot flap they would see this dark

1017

00:33:51,669 --> 00:33:50,000

figure

1018

00:33:53,350 --> 00:33:51,679

along the ridge line and they would have

1019

00:33:54,710 --> 00:33:53,360

rocks tossed down to them

1020

00:33:56,389 --> 00:33:54,720

that would be warm to the touch and of

1021

00:33:58,149 --> 00:33:56,399

course the very common thing in all

1022

00:33:59,750 --> 00:33:58,159

poltergeist cases is that these rocks

1023

00:34:01,110 --> 00:33:59,760

might shower from the ceiling from just

1024

00:34:02,470 --> 00:34:01,120

some unknown area

1025

00:34:04,310 --> 00:34:02,480

and they're warm to the touch they've

1026

00:34:05,750 --> 00:34:04,320

even taken thermal imaging of some rocks

1027

00:34:05,990 --> 00:34:05,760

in some of these poltergeist cases and

1028

00:34:08,149 --> 00:34:06,000

shown

1029

00:34:09,909 --> 00:34:08,159

that they are much warmer than the than

1030

00:34:10,550 --> 00:34:09,919

the uh than the room temperature now of

1031

00:34:13,510 --> 00:34:10,560

course if you're

1032

00:34:14,869 --> 00:34:13,520

a flesh and blood advocate you say well

1033

00:34:15,349 --> 00:34:14,879

the bigfoot was holding a rock and it

1034

00:34:16,710 --> 00:34:15,359

was

1035

00:34:18,069 --> 00:34:16,720

warming up the rock in its hand before

1036

00:34:19,909 --> 00:34:18,079

it threw it but at the same time you

1037

00:34:21,430 --> 00:34:19,919

have to say warm rocks in a house

1038

00:34:23,030 --> 00:34:21,440

poltergeist warm rocks

1039

00:34:24,470 --> 00:34:23,040

being thrown at you outside of a house

1040

00:34:26,869 --> 00:34:24,480

you know bigfoot

1041

00:34:28,710 --> 00:34:26,879

so i thought that maybe it might be

1042

00:34:31,349 --> 00:34:28,720

interesting to sort of decouple the

1043

00:34:32,869 --> 00:34:31,359

phenomena from our assumptions about the

1044

00:34:35,030 --> 00:34:32,879

phenomena so that's where i came up with

1045

00:34:37,510 --> 00:34:35,040

the term vilnius geist which is

1046

00:34:38,230 --> 00:34:37,520

poltergeist is noisy ghost um for

1047

00:34:39,669 --> 00:34:38,240

anybody who

1048

00:34:42,950 --> 00:34:39,679

isn't aware um but i'm sure your

1049

00:34:45,750 --> 00:34:42,960

audience is uh it's used to describe

1050

00:34:47,589 --> 00:34:45,760

uh parapsychological phenomena um well

1051  
00:34:50,470 --> 00:34:47,599  
not parapsychological uh

1052  
00:34:51,349 --> 00:34:50,480  
supernatural phenomena that's sort of

1053  
00:34:54,389 --> 00:34:51,359  
centered around

1054  
00:34:55,669 --> 00:34:54,399  
typically a youth going through puberty

1055  
00:34:57,670 --> 00:34:55,679  
and they'll have all sorts of things

1056  
00:34:58,870 --> 00:34:57,680  
like spontaneous fires and again these

1057  
00:35:00,069 --> 00:34:58,880  
other things that i mentioned wrapping

1058  
00:35:01,990 --> 00:35:00,079  
and knocks and

1059  
00:35:03,750 --> 00:35:02,000  
showers of stones and odd smells and

1060  
00:35:06,069 --> 00:35:03,760  
strange voices in the house

1061  
00:35:07,990 --> 00:35:06,079  
um so poltergeist is a german word

1062  
00:35:08,950 --> 00:35:08,000  
meaning noisy spirit or noisy ghost and

1063  
00:35:11,109 --> 00:35:08,960

i said well

1064

00:35:11,990 --> 00:35:11,119

if you have that same thing in the woods

1065

00:35:13,430 --> 00:35:12,000

you can probably

1066

00:35:14,790 --> 00:35:13,440

you might be able to assume it's bigfoot

1067

00:35:15,990 --> 00:35:14,800

because people have seen bigfoot doing

1068

00:35:18,630 --> 00:35:16,000

some of these things but at the same

1069

00:35:21,430 --> 00:35:18,640

time if you didn't see bigfoot you can't

1070

00:35:24,390 --> 00:35:21,440

really say it's bigfoot i don't yeah

1071

00:35:25,270 --> 00:35:24,400

so wildness geist wilderness poltergeist

1072

00:35:28,230 --> 00:35:25,280

wilderness spirit

1073

00:35:29,030 --> 00:35:28,240

vilnius geist from the german is sort of

1074

00:35:32,630 --> 00:35:29,040

an idea

1075

00:35:35,910 --> 00:35:32,640

to describe this phenomena that

1076

00:35:39,510 --> 00:35:35,920

it's a way to take that same suite of

1077

00:35:41,670 --> 00:35:39,520

of of of activity and to

1078

00:35:43,030 --> 00:35:41,680

take it away from the bigfoot assumption

1079

00:35:44,870 --> 00:35:43,040

um and i think that this

1080

00:35:46,550 --> 00:35:44,880

this sort of idea that maybe we're not

1081

00:35:49,109 --> 00:35:46,560

dealing with you know

1082

00:35:49,910 --> 00:35:49,119

a large flesh and blood relic commented

1083

00:35:52,069 --> 00:35:49,920

throwing rocks

1084

00:35:53,430 --> 00:35:52,079

i think that that idea gains a little

1085

00:35:54,630 --> 00:35:53,440

bit more strength when you consider

1086

00:35:57,030 --> 00:35:54,640

that the other place where people

1087

00:35:58,470 --> 00:35:57,040

reported poltergeist activity

1088

00:36:00,230 --> 00:35:58,480

was during seances during the

1089

00:36:01,750 --> 00:36:00,240

spiritualist movement and then

1090

00:36:03,430 --> 00:36:01,760

when you look at the sort of things that

1091

00:36:04,630 --> 00:36:03,440

happen in those cases there is no

1092

00:36:06,390 --> 00:36:04,640

shortage of

1093

00:36:07,990 --> 00:36:06,400

hairy hands that would materialize

1094

00:36:10,470 --> 00:36:08,000

during these seasons and there also

1095

00:36:11,270 --> 00:36:10,480

are several accounts of people who claim

1096

00:36:14,550 --> 00:36:11,280

to have seen

1097

00:36:17,190 --> 00:36:14,560

large humanoid hair covered figures

1098

00:36:18,950 --> 00:36:17,200

in these um in these sciences as well

1099

00:36:19,510 --> 00:36:18,960

you know paranormal author stanley gooch

1100

00:36:21,030 --> 00:36:19,520

saw

1101  
00:36:22,630 --> 00:36:21,040  
something that he's described as either

1102  
00:36:23,270 --> 00:36:22,640  
you know a neanderthal man covered in

1103  
00:36:26,790 --> 00:36:23,280  
fur or

1104  
00:36:28,390 --> 00:36:26,800  
literally like a giant furry uh man ape

1105  
00:36:29,829 --> 00:36:28,400  
uh he wasn't really sure what that was a

1106  
00:36:32,230 --> 00:36:29,839  
little bit too dark but um

1107  
00:36:33,990 --> 00:36:32,240  
frank kliske another medium uh back

1108  
00:36:35,030 --> 00:36:34,000  
around i believe the turn of the 20th

1109  
00:36:37,670 --> 00:36:35,040  
century

1110  
00:36:39,910 --> 00:36:37,680  
uh also manifested a similar creature an

1111  
00:36:41,190 --> 00:36:39,920  
ape man in one of his seances so you

1112  
00:36:42,230 --> 00:36:41,200  
know you look at that sort of again

1113  
00:36:45,829 --> 00:36:42,240

that's that that

1114

00:36:48,550 --> 00:36:45,839

that body of class b evidence

1115

00:36:49,190 --> 00:36:48,560

and hairy creatures that appear both you

1116

00:36:50,550 --> 00:36:49,200

know in

1117

00:36:51,910 --> 00:36:50,560

in the woods and in something like a

1118

00:36:53,829 --> 00:36:51,920

seance it's like well you know maybe

1119

00:36:55,430 --> 00:36:53,839

we're not always dealing with bigfoot

1120

00:36:57,190 --> 00:36:55,440

when we hear wood knocks in the forest

1121

00:36:58,710 --> 00:36:57,200

maybe we're not always

1122

00:37:00,230 --> 00:36:58,720

dealing with you know bigfoot when we

1123

00:37:00,710 --> 00:37:00,240

get pelted with stones in the forest and

1124

00:37:03,430 --> 00:37:00,720

then

1125

00:37:03,829 --> 00:37:03,440

if you take that sort of an angle to

1126

00:37:06,710 --> 00:37:03,839

this

1127

00:37:08,230 --> 00:37:06,720

it really opens up interpreting the

1128

00:37:09,829 --> 00:37:08,240

bigfoot phenomena through a lot of other

1129

00:37:11,270 --> 00:37:09,839

lenses so the other chapters in the in

1130

00:37:12,870 --> 00:37:11,280

the book are looking at you know

1131

00:37:15,270 --> 00:37:12,880

you know bigfoot and ghosts how those

1132

00:37:16,870 --> 00:37:15,280

things overlap bigfoot and which old old

1133

00:37:18,710 --> 00:37:16,880

old world witch lore which i never

1134

00:37:20,230 --> 00:37:18,720

thought would be connected taking a look

1135

00:37:21,190 --> 00:37:20,240

at that taking a look at bigfoot and

1136

00:37:22,790 --> 00:37:21,200

fairy lore

1137

00:37:24,390 --> 00:37:22,800

uh particularly of western europe and

1138

00:37:25,190 --> 00:37:24,400

looking at how all those things connect

1139

00:37:27,190 --> 00:37:25,200

and i think it's just

1140

00:37:29,829 --> 00:37:27,200

it's just a an interesting way to look

1141

00:37:32,550 --> 00:37:29,839

at what we would call bigfoot without

1142

00:37:34,069 --> 00:37:32,560

all this cultural baggage that we have

1143

00:37:35,990 --> 00:37:34,079

you know as americans who want to say

1144

00:37:37,750 --> 00:37:36,000

well you know it's a large hairy large

1145

00:37:38,790 --> 00:37:37,760

hairy ape man you know i've said in the

1146

00:37:40,710 --> 00:37:38,800

past

1147

00:37:43,270 --> 00:37:40,720

that in some ways this isn't a book

1148

00:37:45,109 --> 00:37:43,280

about bigfoot it's kind of a book about

1149

00:37:47,750 --> 00:37:45,119

the way that you can look at bigfoot

1150

00:37:50,390 --> 00:37:47,760

more than it is about bigfoot himself

1151

00:37:52,150 --> 00:37:50,400

well and i'll tell you it's interesting

1152

00:37:53,910 --> 00:37:52,160

when you do get these reports

1153

00:37:55,670 --> 00:37:53,920

that you know it does sound like a

1154

00:37:57,109 --> 00:37:55,680

bigfoot but there's a lot of other

1155

00:38:00,550 --> 00:37:57,119

phenomena associated

1156

00:38:02,150 --> 00:38:00,560

with it that isn't really associated

1157

00:38:04,069 --> 00:38:02,160

with a bigfoot i mean

1158

00:38:05,910 --> 00:38:04,079

uh you know when you're talking about

1159

00:38:07,270 --> 00:38:05,920

poltergeist you're talking about pk

1160

00:38:09,670 --> 00:38:07,280

you're talking about

1161

00:38:11,349 --> 00:38:09,680

uh thought form manifestation i mean

1162

00:38:13,670 --> 00:38:11,359

it's very possible

1163

00:38:14,710 --> 00:38:13,680

that somebody might be able to do that

1164

00:38:17,190 --> 00:38:14,720

as well

1165

00:38:18,550 --> 00:38:17,200

and believe it's a bigfoot well and and

1166

00:38:20,069 --> 00:38:18,560

you know if you look at i mean

1167

00:38:21,670 --> 00:38:20,079

so i'm i'm saying that you know

1168

00:38:22,790 --> 00:38:21,680

sometimes maybe something in the forest

1169

00:38:24,950 --> 00:38:22,800

that you think is bigfoot might be a

1170

00:38:27,589 --> 00:38:24,960

poltergeist but there are other cases

1171

00:38:28,069 --> 00:38:27,599

similar to the way that you know uh you

1172

00:38:30,630 --> 00:38:28,079

know

1173

00:38:31,670 --> 00:38:30,640

alien contactees alien experiencers i

1174

00:38:33,430 --> 00:38:31,680

guess

1175

00:38:35,270 --> 00:38:33,440

will often have poltergeist phenomena in

1176

00:38:37,349 --> 00:38:35,280

their homes similarly sometimes bigfoot

1177

00:38:39,990 --> 00:38:37,359

experiencers have the same thing

1178

00:38:41,109 --> 00:38:40,000

there's a you know a 1946 case of uh

1179

00:38:43,750 --> 00:38:41,119

someone who saw

1180

00:38:45,910 --> 00:38:43,760

you know a yowie in australia in their

1181

00:38:46,550 --> 00:38:45,920

yard and they also had you know showers

1182

00:38:48,790 --> 00:38:46,560

of

1183

00:38:50,710 --> 00:38:48,800

rocks and uh you know doors that swung

1184

00:38:53,750 --> 00:38:50,720

open in the house as well

1185

00:38:56,069 --> 00:38:53,760

and to say i mean obviously there's no

1186

00:38:57,670 --> 00:38:56,079

explicit connection between seeing a

1187

00:38:59,589 --> 00:38:57,680

yowie in your front yard and having a

1188

00:39:01,430 --> 00:38:59,599

poltergeist in your house but

1189

00:39:02,550 --> 00:39:01,440

man to consider the fact that a lot of

1190

00:39:03,750 --> 00:39:02,560

people go through their lives without

1191

00:39:05,270 --> 00:39:03,760

either those things happening and you

1192

00:39:07,109 --> 00:39:05,280

have those two things happening in close

1193

00:39:09,190 --> 00:39:07,119

proximity in terms of time

1194

00:39:11,910 --> 00:39:09,200

it's just that seems a little bit too

1195

00:39:13,990 --> 00:39:11,920

coincidental for my tastes

1196

00:39:15,510 --> 00:39:14,000

now you guys also wrote a chapter about

1197

00:39:16,710 --> 00:39:15,520

gifting now what are your thoughts on

1198

00:39:18,630 --> 00:39:16,720

that i mean

1199

00:39:20,710 --> 00:39:18,640

you know you hear all kinds of stories

1200

00:39:24,390 --> 00:39:20,720

about gifting i've had people

1201

00:39:27,829 --> 00:39:24,400

that i know who have sworn that

1202

00:39:29,190 --> 00:39:27,839

uh they had a string of exchanges with a

1203

00:39:31,430 --> 00:39:29,200

bigfoot

1204

00:39:32,950 --> 00:39:31,440

but uh i mean overall what do you guys

1205

00:39:36,150 --> 00:39:32,960

take on that

1206

00:39:37,349 --> 00:39:36,160

well i mean i've had a series of

1207

00:39:39,829 --> 00:39:37,359

exchanges with

1208

00:39:40,710 --> 00:39:39,839

something i know you did i don't i don't

1209

00:39:45,990 --> 00:39:40,720

know what it was

1210

00:39:48,470 --> 00:39:46,000

i never never saw it and uh you know it

1211

00:39:49,990 --> 00:39:48,480

so what i did is look at this in the

1212

00:39:53,589 --> 00:39:50,000

framework of

1213

00:39:57,030 --> 00:39:53,599

uh spirit gifting throughout the ages so

1214

00:39:58,790 --> 00:39:57,040

uh we have been giving gifts to spirits

1215

00:40:00,630 --> 00:39:58,800

as long as mankind's been keeping

1216

00:40:01,670 --> 00:40:00,640

records the easiest one to point to is

1217

00:40:03,750 --> 00:40:01,680

santa claus we

1218

00:40:04,870 --> 00:40:03,760

we leave milton milk and cookies out for

1219

00:40:07,750 --> 00:40:04,880

santa claus and

1220

00:40:09,270 --> 00:40:07,760

you know he brings santa claus santa

1221

00:40:10,630 --> 00:40:09,280

claus who i'm gonna quickly interject

1222

00:40:12,309 --> 00:40:10,640

here is you know if you talk to a

1223

00:40:13,990 --> 00:40:12,319

folklorist santa claus is a direct

1224

00:40:17,829 --> 00:40:14,000

descendant from that

1225

00:40:19,670 --> 00:40:17,839

odin wadwow's wild man archetype as well

1226

00:40:21,670 --> 00:40:19,680

so yeah oh yeah yeah well i come from a

1227

00:40:21,990 --> 00:40:21,680

swiss background so i know all about all

1228

00:40:24,390 --> 00:40:22,000

that

1229

00:40:26,069 --> 00:40:24,400

i mean yeah you talk about the krampus

1230

00:40:28,470 --> 00:40:26,079

and the whole nine yards there

1231

00:40:29,589 --> 00:40:28,480

yep else nickel all that stuff it all

1232

00:40:34,950 --> 00:40:29,599

folds in

1233

00:40:37,990 --> 00:40:36,470

you know so a lot of people will will

1234

00:40:40,390 --> 00:40:38,000

start um

1235

00:40:41,750 --> 00:40:40,400

leaving out you know food uh food's a

1236

00:40:43,270 --> 00:40:41,760

big one food's a big one

1237

00:40:44,790 --> 00:40:43,280

that people leave out for bigfoot and

1238

00:40:47,030 --> 00:40:44,800

and the flesh and blood guys

1239

00:40:48,790 --> 00:40:47,040

say you know don't do this because the

1240

00:40:52,150 --> 00:40:48,800

bigfoot will become dependent

1241

00:40:53,910 --> 00:40:52,160

upon this food to which i say that's

1242

00:40:55,430 --> 00:40:53,920

that's absolutely ridiculous because

1243

00:40:56,710 --> 00:40:55,440

people are usually leaving out like a

1244

00:40:58,470 --> 00:40:56,720

candy bar or

1245

00:41:00,069 --> 00:40:58,480

you know a granola bar or a couple

1246

00:41:01,990 --> 00:41:00,079

apples or something and

1247

00:41:03,270 --> 00:41:02,000

if these are natural creatures they're

1248

00:41:04,309 --> 00:41:03,280

eight feet tall they're close to a

1249

00:41:07,270 --> 00:41:04,319

thousand pounds

1250

00:41:07,750 --> 00:41:07,280

their caloric needs would be insane like

1251  
00:41:09,430 --> 00:41:07,760  
they

1252  
00:41:11,109 --> 00:41:09,440  
the the caloric needs of something that

1253  
00:41:12,230 --> 00:41:11,119  
size and and with that kind of

1254  
00:41:14,870 --> 00:41:12,240  
musculature

1255  
00:41:16,150 --> 00:41:14,880  
and you know if if these creatures are

1256  
00:41:17,349 --> 00:41:16,160  
out there they have big brains they have

1257  
00:41:20,069 --> 00:41:17,359  
to they're smart

1258  
00:41:20,630 --> 00:41:20,079  
uh you know the the way they act you

1259  
00:41:22,309 --> 00:41:20,640  
know they're not

1260  
00:41:24,069 --> 00:41:22,319  
dumb in any way so they have a big brain

1261  
00:41:26,390 --> 00:41:24,079  
which requires a lot of fuel

1262  
00:41:27,829 --> 00:41:26,400  
to feed so a couple candy bars on a

1263  
00:41:30,630 --> 00:41:27,839

stump is not making

1264

00:41:32,550 --> 00:41:30,640

any sort of dent in the caloric needs of

1265

00:41:33,990 --> 00:41:32,560

of a creature that size

1266

00:41:36,390 --> 00:41:34,000

so we can throw that out the window

1267

00:41:37,829 --> 00:41:36,400

right away but what they'll say is uh

1268

00:41:39,109 --> 00:41:37,839

you know well bigfoot can go through

1269

00:41:40,470 --> 00:41:39,119

your trash can

1270

00:41:42,230 --> 00:41:40,480

and that doesn't count because your

1271

00:41:43,109 --> 00:41:42,240

trash can but if you leave candy bars on

1272

00:41:45,510 --> 00:41:43,119

a stump

1273

00:41:46,630 --> 00:41:45,520

then then you're you know you're making

1274

00:41:47,750 --> 00:41:46,640

gifting and then you're gonna have

1275

00:41:49,270 --> 00:41:47,760

problems well

1276

00:41:50,950 --> 00:41:49,280

how would a bigfoot know the difference

1277

00:41:52,069 --> 00:41:50,960

between a stump and a trash can like how

1278

00:41:54,230 --> 00:41:52,079

does it

1279

00:41:55,750 --> 00:41:54,240

not know you know why wouldn't a bigfoot

1280

00:41:58,390 --> 00:41:55,760

think that a trashcan is a

1281

00:41:59,270 --> 00:41:58,400

a big offering receptacle you know how

1282

00:42:00,630 --> 00:41:59,280

would it know

1283

00:42:03,109 --> 00:42:00,640

so it comes down to this idea of

1284

00:42:06,230 --> 00:42:03,119

intention which is very very important

1285

00:42:06,870 --> 00:42:06,240

um in terms of this stuff so you know it

1286

00:42:08,069 --> 00:42:06,880

has

1287

00:42:09,510 --> 00:42:08,079

entirely to do with intention and

1288

00:42:10,790 --> 00:42:09,520

they'll talk about planning a bigfoot

1289

00:42:13,030 --> 00:42:10,800

garden for instance like

1290

00:42:14,710 --> 00:42:13,040

like plant a bigfoot garden closer to

1291

00:42:15,349 --> 00:42:14,720

the woods away from your normal garden

1292

00:42:17,510 --> 00:42:15,359

and

1293

00:42:19,349 --> 00:42:17,520

bigfoot will take from that garden only

1294

00:42:21,430 --> 00:42:19,359

well that's not the way animals work

1295

00:42:23,190 --> 00:42:21,440

animals are caloric opportunists any

1296

00:42:25,190 --> 00:42:23,200

other animal on the planet would go oh

1297

00:42:25,990 --> 00:42:25,200

now i have two places to pill for food

1298

00:42:27,910 --> 00:42:26,000

from

1299

00:42:29,750 --> 00:42:27,920

so again this is intention you're

1300

00:42:30,950 --> 00:42:29,760

setting up a dedicated space for the

1301

00:42:33,030 --> 00:42:30,960

bigfoot then

1302

00:42:35,109 --> 00:42:33,040

uh so how would it know how would it

1303

00:42:37,190 --> 00:42:35,119

know you know

1304

00:42:38,870 --> 00:42:37,200

it wouldn't unless you're talking about

1305

00:42:40,710 --> 00:42:38,880

something akin to spirit gifting and if

1306

00:42:42,470 --> 00:42:40,720

you overlay this over spirit gifting

1307

00:42:44,790 --> 00:42:42,480

which people again have done

1308

00:42:46,309 --> 00:42:44,800

for ages and ages and ages and you look

1309

00:42:47,750 --> 00:42:46,319

at these old cases of people

1310

00:42:50,230 --> 00:42:47,760

leaving out you know milk for the

1311

00:42:51,750 --> 00:42:50,240

fairies or or food for the brownies and

1312

00:42:54,470 --> 00:42:51,760

so forth

1313

00:42:55,750 --> 00:42:54,480

uh to use old world examples and they

1314

00:42:57,190 --> 00:42:55,760

will say don't stop

1315

00:42:59,270 --> 00:42:57,200

now the flesh and blood guys say you

1316

00:43:00,790 --> 00:42:59,280

know again don't stop because bigfoot

1317

00:43:03,030 --> 00:43:00,800

depends on these calories now and then

1318

00:43:05,430 --> 00:43:03,040

hold he'll mess your house up or disturb

1319

00:43:07,030 --> 00:43:05,440

you at night bang on your walls etc etc

1320

00:43:08,710 --> 00:43:07,040

uh you'll have an angry bigfoot on your

1321

00:43:09,990 --> 00:43:08,720

hand but if you look at these old

1322

00:43:12,790 --> 00:43:10,000

accounts of these people who

1323

00:43:13,910 --> 00:43:12,800

who would not feed the brownie you know

1324

00:43:15,190 --> 00:43:13,920

they would start feeding the brownie and

1325

00:43:15,750 --> 00:43:15,200

then stop they would forget to feed the

1326  
00:43:19,190 --> 00:43:15,760  
brownie

1327  
00:43:21,990 --> 00:43:19,200  
or bang on their house

1328  
00:43:22,390 --> 00:43:22,000  
or you know climb on their roof uh might

1329  
00:43:24,309 --> 00:43:22,400  
might

1330  
00:43:25,510 --> 00:43:24,319  
you know tear their basement up make

1331  
00:43:27,910 --> 00:43:25,520  
their house a mess so

1332  
00:43:29,349 --> 00:43:27,920  
so you have these these cases these old

1333  
00:43:30,069 --> 00:43:29,359  
folklore cases you don't even need to

1334  
00:43:32,710 --> 00:43:30,079  
force it

1335  
00:43:33,270 --> 00:43:32,720  
you can just overlay it directly and it

1336  
00:43:34,870 --> 00:43:33,280  
this is

1337  
00:43:37,030 --> 00:43:34,880  
in my opinion is exactly what people are

1338  
00:43:39,990 --> 00:43:37,040

doing it's a form of spirit gifting

1339

00:43:41,670 --> 00:43:40,000

and uh it can be problematic there are

1340

00:43:42,550 --> 00:43:41,680

rules our ancestors laid out in the

1341

00:43:44,790 --> 00:43:42,560

folklore

1342

00:43:46,630 --> 00:43:44,800

and uh trust me i broke them and had a

1343

00:43:49,910 --> 00:43:46,640

very very bad experience

1344

00:43:52,710 --> 00:43:49,920

uh after doing so uh so i know i

1345

00:43:53,030 --> 00:43:52,720

i caution people um not because bigfoot

1346

00:43:55,030 --> 00:43:53,040

will

1347

00:43:56,950 --> 00:43:55,040

be you know calorically dependent on

1348

00:43:58,710 --> 00:43:56,960

whatever you leave but because

1349

00:44:00,790 --> 00:43:58,720

there are explicit rules and and they're

1350

00:44:03,589 --> 00:44:00,800

easy to it's easy to mess up

1351  
00:44:03,910 --> 00:44:03,599  
and uh you know these things tend to uh

1352  
00:44:07,670 --> 00:44:03,920  
get

1353  
00:44:09,349 --> 00:44:07,680  
mess up and you know you know tim

1354  
00:44:11,109 --> 00:44:09,359  
mentions the brownie there i would be a

1355  
00:44:11,750 --> 00:44:11,119  
bit remiss if i didn't say that you know

1356  
00:44:13,829 --> 00:44:11,760  
that sort of

1357  
00:44:15,829 --> 00:44:13,839  
that particular class of fairy the

1358  
00:44:19,030 --> 00:44:15,839  
brownies which you'll find other

1359  
00:44:19,910 --> 00:44:19,040  
analogs um you know certain goblins and

1360  
00:44:21,990 --> 00:44:19,920  
peck amberlin

1361  
00:44:23,589 --> 00:44:22,000  
and phen audrey of different you know

1362  
00:44:26,390 --> 00:44:23,599  
areas throughout western europe

1363  
00:44:28,790 --> 00:44:26,400

um were often described as little tiny

1364

00:44:30,309 --> 00:44:28,800

simian faced hair covered creatures

1365

00:44:32,230 --> 00:44:30,319

which you know if we saw that today

1366

00:44:33,829 --> 00:44:32,240

you'd say oh it's a little foot but

1367

00:44:36,550 --> 00:44:33,839

you know that you started the show off

1368

00:44:37,670 --> 00:44:36,560

with like yeah actually literally yeah

1369

00:44:39,030 --> 00:44:37,680

and you know when you when you take a

1370

00:44:40,550 --> 00:44:39,040

look at that you sort of turn your head

1371

00:44:41,990 --> 00:44:40,560

and squint and think about the fact that

1372

00:44:44,710 --> 00:44:42,000

you know fairies were

1373

00:44:46,069 --> 00:44:44,720

in a lot of folklore they could be tall

1374

00:44:47,510 --> 00:44:46,079

and they could be short they could be

1375

00:44:48,630 --> 00:44:47,520

described as trolls or ogres and they

1376

00:44:50,630 --> 00:44:48,640

were also you know

1377

00:44:51,750 --> 00:44:50,640

size and shape shifters you're like well

1378

00:44:53,190 --> 00:44:51,760

what are we really looking at with

1379

00:44:55,510 --> 00:44:53,200

something like the bigfoot phenomena if

1380

00:44:57,190 --> 00:44:55,520

they react the same way to offerings

1381

00:44:58,950 --> 00:44:57,200

that a lot of these older entities these

1382

00:45:01,910 --> 00:44:58,960

older earth spirits would then what are

1383

00:45:04,790 --> 00:45:01,920

we what are we really dealing with here

1384

00:45:05,270 --> 00:45:04,800

absolutely you know intention you know i

1385

00:45:08,710 --> 00:45:05,280

i

1386

00:45:10,870 --> 00:45:08,720

can be very powerful

1387

00:45:12,150 --> 00:45:10,880

mm-hmm spirits especially in the spirit

1388

00:45:15,349 --> 00:45:12,160

world

1389

00:45:18,790 --> 00:45:15,359

uh absolutely yeah you're right and

1390

00:45:22,470 --> 00:45:18,800

you've got to be careful how you use it

1391

00:45:24,950 --> 00:45:22,480

uh but um i don't know i'm not gonna go

1392

00:45:27,349 --> 00:45:24,960

digging into that right now

1393

00:45:28,710 --> 00:45:27,359

i mean it just it can go sideways on you

1394

00:45:31,750 --> 00:45:28,720

yeah oh absolutely

1395

00:45:34,630 --> 00:45:31,760

yeah now you also brought something else

1396

00:45:36,390 --> 00:45:34,640

else in the book um that i find

1397

00:45:39,109 --> 00:45:36,400

intriguing

1398

00:45:40,870 --> 00:45:39,119

and uh this is something i've wondered

1399

00:45:43,030 --> 00:45:40,880

for a long time

1400

00:45:45,589 --> 00:45:43,040

is the attraction of bigfoot even

1401  
00:45:49,109 --> 00:45:45,599  
upright canines and other phenomena

1402  
00:45:52,470 --> 00:45:51,510  
yeah it's interesting because if you

1403  
00:45:56,710 --> 00:45:52,480  
look at

1404  
00:45:58,390 --> 00:45:56,720  
for example you know all throughout

1405  
00:46:00,550 --> 00:45:58,400  
a lot of these you know european

1406  
00:46:03,190 --> 00:46:00,560  
sightings where again you'd see fairies

1407  
00:46:04,550 --> 00:46:03,200  
a lot of them are you know these sort of

1408  
00:46:07,589 --> 00:46:04,560  
you know

1409  
00:46:09,910 --> 00:46:07,599  
pre-christian burial grounds and uh

1410  
00:46:11,829 --> 00:46:09,920  
people have talked about that um in the

1411  
00:46:13,349 --> 00:46:11,839  
u.s as well now of course you'll have

1412  
00:46:14,870 --> 00:46:13,359  
you know a lot of people who are wanting

1413  
00:46:16,710 --> 00:46:14,880

to be critical of the paranormal say oh

1414

00:46:18,630 --> 00:46:16,720

well that's a hollywood trope or

1415

00:46:20,390 --> 00:46:18,640

they'll say oh that's you know your way

1416

00:46:20,710 --> 00:46:20,400

of being a racist and saying that you

1417

00:46:22,309 --> 00:46:20,720

know

1418

00:46:24,550 --> 00:46:22,319

native americans were more mystic and

1419

00:46:25,750 --> 00:46:24,560

like but but if the data is there the

1420

00:46:26,630 --> 00:46:25,760

data is there

1421

00:46:29,190 --> 00:46:26,640

you know people don't like to

1422

00:46:31,589 --> 00:46:29,200

acknowledge the fact that there's

1423

00:46:33,109 --> 00:46:31,599

an extreme amount of bigfoot and ufo

1424

00:46:33,990 --> 00:46:33,119

sightings that take place around

1425

00:46:35,349 --> 00:46:34,000

cemeteries

1426

00:46:37,190 --> 00:46:35,359

yeah it's just something that happens

1427

00:46:39,990 --> 00:46:37,200

and if you go um you know

1428

00:46:41,190 --> 00:46:40,000

even deeper into the time scale there

1429

00:46:44,550 --> 00:46:41,200

are

1430

00:46:46,790 --> 00:46:44,560

it would be very easy to find burial

1431

00:46:48,790 --> 00:46:46,800

sites of native americans

1432

00:46:51,109 --> 00:46:48,800

in close proximity to these bigfoot

1433

00:46:52,710 --> 00:46:51,119

sightings as well you know

1434

00:46:54,950 --> 00:46:52,720

part of me says that there's something

1435

00:46:57,270 --> 00:46:54,960

to that and part of me also says

1436

00:46:58,309 --> 00:46:57,280

that uh you know there's probably not a

1437

00:47:00,390 --> 00:46:58,319

square inch

1438

00:47:02,390 --> 00:47:00,400

in the americas that isn't you know

1439

00:47:03,990 --> 00:47:02,400

housing some sort of remains of somebody

1440

00:47:06,790 --> 00:47:04,000

at any given point

1441

00:47:08,630 --> 00:47:06,800

but um yeah i mean you know i have

1442

00:47:09,190 --> 00:47:08,640

reports in the book of bigfoot being

1443

00:47:12,230 --> 00:47:09,200

seen

1444

00:47:14,710 --> 00:47:12,240

during uh seminal excavations of

1445

00:47:16,870 --> 00:47:14,720

of burial grounds in the everglades um

1446

00:47:18,550 --> 00:47:16,880

some up in wisconsin uh there's one

1447

00:47:19,750 --> 00:47:18,560

that's actually a

1448

00:47:21,990 --> 00:47:19,760

really interesting case that linda

1449

00:47:23,589 --> 00:47:22,000

godfrey talked about about this sighting

1450

00:47:24,150 --> 00:47:23,599

that was just right next to o'hare

1451

00:47:25,990 --> 00:47:24,160

airport

1452

00:47:27,910 --> 00:47:26,000

um and of course you know everything

1453

00:47:29,270 --> 00:47:27,920

goes silent which doesn't make any sense

1454

00:47:29,589 --> 00:47:29,280

if you're next to o'hare you're talking

1455

00:47:31,510 --> 00:47:29,599

about

1456

00:47:33,670 --> 00:47:31,520

shore woods yeah the shiller woods thing

1457

00:47:35,589 --> 00:47:33,680

which also houses crazy area man because

1458

00:47:38,309 --> 00:47:35,599

we've had sightings up there too

1459

00:47:39,829 --> 00:47:38,319

well and it houses a burial ground yeah

1460

00:47:41,910 --> 00:47:39,839

an indian barrel ground there as well so

1461

00:47:44,390 --> 00:47:41,920

i think that there is something to that

1462

00:47:45,670 --> 00:47:44,400

um but you know as as far as what that

1463

00:47:46,950 --> 00:47:45,680

means about the phenomena

1464

00:47:49,430 --> 00:47:46,960

your guess is as good as mine but it's

1465

00:47:51,910 --> 00:47:49,440

interesting that we see

1466

00:47:52,710 --> 00:47:51,920

an association of again i keep on coming

1467

00:47:54,470 --> 00:47:52,720

back to those things

1468

00:47:56,390 --> 00:47:54,480

fairies ghosts and witches all have

1469

00:47:58,390 --> 00:47:56,400

these associations with cemeteries and

1470

00:48:00,390 --> 00:47:58,400

graveyards and burial grounds and

1471

00:48:01,510 --> 00:48:00,400

i think the fact that we see bigfoot in

1472

00:48:04,829 --> 00:48:01,520

those same

1473

00:48:06,470 --> 00:48:04,839

areas uh is i think it's worth

1474

00:48:08,549 --> 00:48:06,480

mentioning

1475

00:48:11,190 --> 00:48:08,559

yeah i do too i mean you know it's funny

1476

00:48:14,790 --> 00:48:11,200

that you you put that in the book about

1477

00:48:15,670 --> 00:48:14,800

uh the 67 encounter along the dis plains

1478

00:48:17,510 --> 00:48:15,680

river

1479

00:48:20,390 --> 00:48:17,520

and that's in that area around shiller

1480

00:48:23,670 --> 00:48:20,400

park chiller woods of forest preserve

1481

00:48:25,829 --> 00:48:23,680

we had a we had several wing humanoid

1482

00:48:28,230 --> 00:48:25,839

sightings around there as well

1483

00:48:29,430 --> 00:48:28,240

and uh there's definitely something

1484

00:48:31,829 --> 00:48:29,440

about that

1485

00:48:33,990 --> 00:48:31,839

you know the other night i was on a

1486

00:48:34,630 --> 00:48:34,000

radio show we were talking about you

1487

00:48:37,190 --> 00:48:34,640

know this

1488

00:48:38,790 --> 00:48:37,200

chicago humanoids mothman or whatever

1489

00:48:41,910 --> 00:48:38,800

they are

1490

00:48:43,670 --> 00:48:41,920

and uh somebody had brought up the point

1491

00:48:45,670 --> 00:48:43,680

that

1492

00:48:46,950 --> 00:48:45,680

you know all these sightings recently

1493

00:48:50,790 --> 00:48:46,960

have been in and around

1494

00:48:51,349 --> 00:48:50,800

o'hara and i hadn't even thought about

1495

00:48:53,910 --> 00:48:51,359

that but

1496

00:48:55,990 --> 00:48:53,920

sure it's very close to o'hara and

1497

00:48:56,790 --> 00:48:56,000

there's a lot of strange stuff that goes

1498

00:48:58,950 --> 00:48:56,800

on there

1499

00:49:00,470 --> 00:48:58,960

i i have a friend who grew up near there

1500

00:49:02,470 --> 00:49:00,480

and he said that there was some weird

1501

00:49:04,630 --> 00:49:02,480

activity in his house as well and

1502

00:49:06,549 --> 00:49:04,640

the funny thing about you know chicago

1503

00:49:10,230 --> 00:49:06,559

there are two other examples in the book

1504

00:49:13,589 --> 00:49:10,240

a 2014 sighting of a night watchman who

1505

00:49:13,910 --> 00:49:13,599

saw this like four foot reddish ape and

1506

00:49:16,390 --> 00:49:13,920

here

1507

00:49:19,510 --> 00:49:16,400

chimpanzee noises in a small pocket park

1508

00:49:21,589 --> 00:49:19,520

that's glenwood woods which is 60 acres

1509

00:49:24,069 --> 00:49:21,599

and another person who found these

1510

00:49:25,430 --> 00:49:24,079

18-inch bigfoot footprints between 73rd

1511

00:49:27,750 --> 00:49:25,440

street and mason avenue

1512

00:49:28,790 --> 00:49:27,760

so it's like okay look i'll i'll give

1513

00:49:30,390 --> 00:49:28,800

you i'll give you some

1514

00:49:32,549 --> 00:49:30,400

i'll give you i'll extend the line of

1515

00:49:34,069 --> 00:49:32,559

credit on bigfoot being

1516

00:49:36,870 --> 00:49:34,079

uh you know tromping around the pacific

1517

00:49:38,790 --> 00:49:36,880

northwest but chicago that implies to me

1518

00:49:40,470 --> 00:49:38,800

that this is something that's

1519

00:49:42,470 --> 00:49:40,480

a little bit it might be a little bit

1520

00:49:44,230 --> 00:49:42,480

more ephemeral than people want to admit

1521

00:49:46,230 --> 00:49:44,240

and josh i'm not sure how familiar you

1522

00:49:48,069 --> 00:49:46,240

are with all the the those chicago

1523

00:49:49,829 --> 00:49:48,079

mothman reports but uh

1524

00:49:51,670 --> 00:49:49,839

quite a few of them are kind of bat

1525

00:49:54,069 --> 00:49:51,680

squatches

1526

00:49:54,710 --> 00:49:54,079

yeah you mentioned that and uh that sort

1527

00:49:56,390 --> 00:49:54,720

of

1528

00:49:57,829 --> 00:49:56,400

you know i did i wasn't thinking that i

1529

00:49:59,270 --> 00:49:57,839

wasn't making that particular connection

1530

00:50:00,630 --> 00:49:59,280

at the time but it's interesting how you

1531

00:50:02,549 --> 00:50:00,640

look at these other sort of like

1532

00:50:05,829 --> 00:50:02,559

you know so and so squatch characters

1533

00:50:07,109 --> 00:50:05,839

like sheepsquatch and basquatch and

1534

00:50:08,710 --> 00:50:07,119

i would even say you know if you want to

1535

00:50:09,510 --> 00:50:08,720

put dogman in there too it's like dog

1536

00:50:12,790 --> 00:50:09,520

squatch

1537

00:50:13,990 --> 00:50:12,800

um they they sort of have the each of

1538

00:50:16,630 --> 00:50:14,000

those

1539

00:50:17,829 --> 00:50:16,640

have they have antecedents in you know

1540

00:50:19,349 --> 00:50:17,839

the the galatia

1541

00:50:21,109 --> 00:50:19,359

in a lot of these grimoires that you see

1542

00:50:24,069 --> 00:50:21,119

in magical and occult practice

1543

00:50:25,910 --> 00:50:24,079

exactly so is that you know is that a

1544

00:50:27,589 --> 00:50:25,920

some sort of spontaneous manifestation

1545

00:50:29,190 --> 00:50:27,599

of those spirits and if so

1546

00:50:31,030 --> 00:50:29,200

does that mean that bigfoot occupies a

1547

00:50:33,750 --> 00:50:31,040

similar space i would i would

1548

00:50:35,270 --> 00:50:33,760

argue that you know given some of the

1549

00:50:36,950 --> 00:50:35,280

similarities that bigfoot have with

1550

00:50:38,230 --> 00:50:36,960

witches because you know a lot of old

1551

00:50:41,589 --> 00:50:38,240

world witches were literally

1552

00:50:42,630 --> 00:50:41,599

covered in hair um that that's it's an

1553

00:50:44,390 --> 00:50:42,640

idea to entertain

1554

00:50:45,910 --> 00:50:44,400

i mean we're already talking about we're

1555

00:50:47,510 --> 00:50:45,920

already talking about bigfoot everybody

1556

00:50:49,750 --> 00:50:47,520

thinks we're crazy anyway let's just see

1557

00:50:52,150 --> 00:50:49,760

how far we can take this

1558

00:50:53,910 --> 00:50:52,160

where did we end up on on the idea i

1559

00:50:55,430 --> 00:50:53,920

know at some point there was some idea

1560

00:50:57,109 --> 00:50:55,440

with the chicago stuff that

1561

00:50:59,510 --> 00:50:57,119

that someone had summoned something

1562

00:51:01,270 --> 00:50:59,520

wasn't there lon yeah i you know that's

1563

00:51:04,230 --> 00:51:01,280

a theory i've had ever since

1564

00:51:05,990 --> 00:51:04,240

point pleasant i've always thought that

1565

00:51:08,150 --> 00:51:06,000

you know these beings

1566

00:51:09,430 --> 00:51:08,160

were possibly summoned from another

1567

00:51:11,349 --> 00:51:09,440

reality

1568

00:51:13,190 --> 00:51:11,359

uh you know the spirit energy around

1569

00:51:15,190 --> 00:51:13,200

point please is really palpable

1570

00:51:16,630 --> 00:51:15,200

of course you know the indigenous

1571

00:51:18,630 --> 00:51:16,640

spirits and such and

1572

00:51:20,710 --> 00:51:18,640

i mean you go there and do investigation

1573

00:51:22,470 --> 00:51:20,720

and some of the um

1574

00:51:24,630 --> 00:51:22,480

and some of the ebps that come out of

1575

00:51:27,910 --> 00:51:24,640

there are just unbelievable

1576

00:51:32,150 --> 00:51:27,920

but uh no you know we had a we had a uh

1577

00:51:33,750 --> 00:51:32,160

a witch in chicago who swears she may

1578

00:51:35,109 --> 00:51:33,760

have actually summoned one of these

1579

00:51:38,549 --> 00:51:35,119

beings

1580

00:51:39,109 --> 00:51:38,559

during a uh oh i don't know what was it

1581

00:51:49,109 --> 00:51:39,119

a

1582

00:51:51,430 --> 00:51:49,119

something

1583

00:51:52,790 --> 00:51:51,440

that summoned these uh winged beings

1584

00:51:56,870 --> 00:51:52,800

into chicago

1585

00:51:58,150 --> 00:51:56,880

i mean so interesting an idea you know

1586

00:52:00,870 --> 00:51:58,160

i mean talking about point pleasant

1587

00:52:03,510 --> 00:52:00,880

point pleasant has a goat man um along

1588

00:52:05,030 --> 00:52:03,520

uh bethel church road i believe it is

1589

00:52:06,309 --> 00:52:05,040

that some people have seen as well now

1590

00:52:07,670 --> 00:52:06,319

of course a lot of communities have goat

1591

00:52:09,109 --> 00:52:07,680

men but still

1592

00:52:10,790 --> 00:52:09,119

it's interesting it's interesting when

1593

00:52:13,109 --> 00:52:10,800

you compare the goat man with that image

1594

00:52:14,870 --> 00:52:13,119

of the sabbatic goat of baphomet which

1595

00:52:16,309 --> 00:52:14,880

you know has a much longer history than

1596

00:52:19,270 --> 00:52:16,319

we want to go into here but

1597

00:52:20,470 --> 00:52:19,280

it kind of it makes you wonder again as

1598

00:52:22,390 --> 00:52:20,480

i said to tim

1599

00:52:23,510 --> 00:52:22,400

uh that i'm so proud he took up this

1600

00:52:24,710 --> 00:52:23,520

banner when i said it

1601

00:52:26,549 --> 00:52:24,720

i said you know you've got to look at

1602

00:52:28,150 --> 00:52:26,559

the company that these things keep and

1603

00:52:29,750 --> 00:52:28,160

i think initially i was referring to the

1604

00:52:31,910 --> 00:52:29,760

fact that you know

1605

00:52:33,670 --> 00:52:31,920

aleister crowley bought you know

1606

00:52:34,710 --> 00:52:33,680

bellescan house on the shores of loch

1607

00:52:36,069 --> 00:52:34,720

ness which has

1608

00:52:38,309 --> 00:52:36,079

nessie you know that that means like

1609

00:52:42,309 --> 00:52:38,319

okay why are you doing that uncle al

1610

00:52:44,950 --> 00:52:42,319

um so i think that if you look you know

1611

00:52:46,870 --> 00:52:44,960

it's almost to me like a step beyond the

1612

00:52:48,069 --> 00:52:46,880

idea of window areas the idea that you

1613

00:52:49,910 --> 00:52:48,079

know

1614

00:52:51,349 --> 00:52:49,920

yeah window areas but so if you have a

1615

00:52:51,990 --> 00:52:51,359

lot of varied phenomena in the same

1616

00:52:53,510 --> 00:52:52,000

place like

1617

00:52:55,829 --> 00:52:53,520

tim does in his little slice of

1618

00:52:57,030 --> 00:52:55,839

pennsylvania it kind of makes me wonder

1619

00:52:58,230 --> 00:52:57,040

if there isn't some

1620

00:53:00,390 --> 00:52:58,240

as we talked about the beginning of the

1621

00:53:02,309 --> 00:53:00,400

interview uh maybe it's not the same

1622

00:53:04,069 --> 00:53:02,319

thing but these venn diagrams

1623

00:53:08,390 --> 00:53:04,079

have got to touch there's no way these

1624

00:53:12,390 --> 00:53:11,109

uh before i get you know we end the show

1625

00:53:13,910 --> 00:53:12,400

i definitely have to talk about

1626

00:53:16,069 --> 00:53:13,920

gettysburg and misha

1627

00:53:18,870 --> 00:53:16,079

now you've been doing some investigating

1628

00:53:21,670 --> 00:53:18,880

of a misha for the last couple years tim

1629

00:53:22,710 --> 00:53:21,680

um talk about some of the stuff that

1630

00:53:26,390 --> 00:53:22,720

you've come across

1631

00:53:29,670 --> 00:53:26,400

up there uh it is

1632

00:53:33,190 --> 00:53:29,680

bananas yeah no pun intended

1633

00:53:35,750 --> 00:53:33,200

um it's i i

1634

00:53:37,030 --> 00:53:35,760

i was someone who uh does magnetic

1635

00:53:39,910 --> 00:53:37,040

anomaly sent me a

1636

00:53:40,870 --> 00:53:39,920

magnetic anomaly map of the area and you

1637

00:53:43,670 --> 00:53:40,880

know very interesting

1638

00:53:45,109 --> 00:53:43,680

the all of these places that that i i

1639

00:53:47,030 --> 00:53:45,119

frequent like toad road

1640

00:53:48,710 --> 00:53:47,040

you know runs below the doors there big

1641

00:53:49,589 --> 00:53:48,720

magnetic anomaly just follows like a

1642

00:53:52,069 --> 00:53:49,599

doors right up to

1643

00:53:53,190 --> 00:53:52,079

to the river uh hex hollow has a little

1644

00:53:56,790 --> 00:53:53,200

magnetic anomaly

1645

00:53:59,750 --> 00:53:56,800

there in this map uh but michoa

1646

00:54:01,750 --> 00:53:59,760

there's a giant magnetic uh anomaly that

1647

00:54:02,710 --> 00:54:01,760

basically stretches from tuscarora state

1648

00:54:06,230 --> 00:54:02,720

forest

1649

00:54:07,829 --> 00:54:06,240

and arcs down into michoa and

1650

00:54:09,430 --> 00:54:07,839

you know really right down to maryland

1651

00:54:11,030 --> 00:54:09,440

just follows that that

1652

00:54:12,390 --> 00:54:11,040

that forest right down in into the

1653

00:54:12,950 --> 00:54:12,400

mountains of maryland there that south

1654

00:54:16,150 --> 00:54:12,960

mountain

1655

00:54:18,309 --> 00:54:16,160

uh chain is is kind of where that

1656

00:54:20,309 --> 00:54:18,319

magnetic anomaly follows

1657

00:54:21,589 --> 00:54:20,319

i don't know if that's an explanation or

1658

00:54:23,030 --> 00:54:21,599

a contributing factor

1659

00:54:24,630 --> 00:54:23,040

or what but i find it very very

1660

00:54:27,349 --> 00:54:24,640

interesting and

1661

00:54:28,710 --> 00:54:27,359

uh all over my show i just i started

1662

00:54:29,430 --> 00:54:28,720

getting reports i talked about a little

1663

00:54:31,750 --> 00:54:29,440

bit on

1664

00:54:33,750 --> 00:54:31,760

my podcast strange familiars and people

1665

00:54:35,910 --> 00:54:33,760

started contacting me

1666

00:54:37,670 --> 00:54:35,920

and then we just started going out there

1667

00:54:39,750 --> 00:54:37,680

and uh

1668

00:54:41,109 --> 00:54:39,760

boy we've seen weird lights there's one

1669

00:54:43,030 --> 00:54:41,119

place in in particular

1670

00:54:44,549 --> 00:54:43,040

called harry springs harry springs

1671

00:54:47,349 --> 00:54:44,559

hollow that uh

1672

00:54:48,950 --> 00:54:47,359

and it's spelled h-a-i-r-y we don't know

1673

00:54:51,190 --> 00:54:48,960

why it's spelled that way

1674

00:54:52,150 --> 00:54:51,200

but uh that's what it's called and by

1675

00:54:53,750 --> 00:54:52,160

the way michelle has

1676

00:54:56,789 --> 00:54:53,760

all kinds of weird like if you're

1677

00:54:59,190 --> 00:54:56,799

looking for weird place names

1678

00:55:00,069 --> 00:54:59,200

it's crazy yeah dark hollow haunted

1679

00:55:06,549 --> 00:55:00,079

hollow

1680

00:55:07,750 --> 00:55:06,559

but we've seen weird lights there we we

1681

00:55:11,270 --> 00:55:07,760

originally went there because this

1682

00:55:12,630 --> 00:55:11,280

you know uh bigfoot witness talked about

1683

00:55:14,950 --> 00:55:12,640

several encounters in the area including

1684

00:55:16,069 --> 00:55:14,960

seeing what he described as like a giant

1685

00:55:17,750 --> 00:55:16,079

chimpanzee

1686

00:55:19,349 --> 00:55:17,760

running through the woods and and he had

1687

00:55:20,950 --> 00:55:19,359

had these multiple encounters and we

1688

00:55:22,789 --> 00:55:20,960

went there with him

1689

00:55:24,470 --> 00:55:22,799

and the the first night we were there we

1690

00:55:26,309 --> 00:55:24,480

got bluff charged by something

1691

00:55:27,990 --> 00:55:26,319

like something came charging at my

1692

00:55:30,870 --> 00:55:28,000

investigation partner chad

1693

00:55:31,589 --> 00:55:30,880

uh who's a i mean this guy's a rock he's

1694

00:55:33,670 --> 00:55:31,599

he's like a

1695

00:55:35,109 --> 00:55:33,680

you know woodsman survivalist type guy

1696

00:55:36,870 --> 00:55:35,119

nothing scares him

1697

00:55:38,390 --> 00:55:36,880

and yeah i'm sitting there interviewing

1698

00:55:40,309 --> 00:55:38,400

the witness and he just comes

1699

00:55:41,910 --> 00:55:40,319

running back and grabs me and says go go

1700

00:55:43,190 --> 00:55:41,920

go go and uh

1701

00:55:44,710 --> 00:55:43,200

you know later he tells me like

1702

00:55:45,270 --> 00:55:44,720

basically something something charged

1703

00:55:47,589 --> 00:55:45,280

him

1704

00:55:49,430 --> 00:55:47,599

in the woods something big and for the

1705

00:55:52,069 --> 00:55:49,440

rest of the night we're hearing like

1706

00:55:52,789 --> 00:55:52,079

what sounds like gorilla grunts there

1707

00:55:56,549 --> 00:55:52,799

and

1708

00:55:58,870 --> 00:55:56,559

lights at that point

1709

00:55:59,990 --> 00:55:58,880

uh we decided you know maybe it's time

1710

00:56:03,430 --> 00:56:00,000

to turn around

1711

00:56:06,710 --> 00:56:03,440

we go back down and i had

1712

00:56:07,990 --> 00:56:06,720

my pack pulled by something i had the

1713

00:56:08,710 --> 00:56:08,000

audio running you can actually hear it

1714

00:56:10,549 --> 00:56:08,720

on the audio

1715

00:56:12,309 --> 00:56:10,559

it's on in one of the episodes of the

1716

00:56:14,950 --> 00:56:12,319

podcast

1717

00:56:16,150 --> 00:56:14,960

um now i don't think a big hairy hand

1718

00:56:18,390 --> 00:56:16,160

reached out of the bush

1719

00:56:19,829 --> 00:56:18,400

and grabbed me i i think whatever i

1720

00:56:22,230 --> 00:56:19,839

experienced was akin to what

1721

00:56:23,109 --> 00:56:22,240

people talk about like on ghost hunts

1722

00:56:24,470 --> 00:56:23,119

and stuff where they say you know

1723

00:56:25,670 --> 00:56:24,480

something grabbed my ankle or you know

1724

00:56:26,309 --> 00:56:25,680

something pushed me or something like

1725

00:56:30,069 --> 00:56:26,319

that

1726

00:56:33,190 --> 00:56:30,079

could feel like the fabric

1727

00:56:34,630 --> 00:56:33,200

gather and on my pack and my the the

1728

00:56:37,030 --> 00:56:34,640

straps tighten

1729

00:56:38,630 --> 00:56:37,040

right you know as an instant before i

1730

00:56:39,910 --> 00:56:38,640

was just yanked down with the full

1731

00:56:42,069 --> 00:56:39,920

strength of you know

1732

00:56:43,349 --> 00:56:42,079

like a grown adult male it was it was

1733

00:56:44,870 --> 00:56:43,359

really really rough

1734

00:56:46,470 --> 00:56:44,880

and i whipped around thinking it was the

1735

00:56:47,589 --> 00:56:46,480

guy behind me the witness was behind me

1736

00:56:48,390 --> 00:56:47,599

i was about to give him a piece of my

1737

00:56:50,710 --> 00:56:48,400

mind

1738

00:56:53,510 --> 00:56:50,720

and uh he was like eight feet behind me

1739

00:56:55,829 --> 00:56:53,520

rolling a cigarette it was not him

1740

00:56:56,710 --> 00:56:55,839

so something you know something pulled

1741

00:56:58,549 --> 00:56:56,720

my pack so

1742

00:56:59,910 --> 00:56:58,559

and we've gone on to have boy i was

1743

00:57:00,630 --> 00:56:59,920

there another night there's an old iron

1744

00:57:04,069 --> 00:57:00,640

furnace there

1745

00:57:05,510 --> 00:57:04,079

uh big pond furnace right and and i was

1746

00:57:07,190 --> 00:57:05,520

up at big pond furnace and i started

1747

00:57:09,349 --> 00:57:07,200

walking down the road and something

1748

00:57:11,990 --> 00:57:09,359

cracked a tree i mean it just sounded

1749

00:57:13,750 --> 00:57:12,000

like a cabin going off just crack

1750

00:57:15,750 --> 00:57:13,760

and uh turn me right around that night

1751

00:57:18,870 --> 00:57:15,760

well we're done tonight

1752

00:57:20,470 --> 00:57:18,880

so yeah but lots of witnesses and and

1753

00:57:22,309 --> 00:57:20,480

i've had a lot of experiences there it's

1754

00:57:26,309 --> 00:57:22,319

that michelle is a bananas place

1755

00:57:27,910 --> 00:57:26,319

i'm telling you i uh i have fly fished

1756

00:57:30,950 --> 00:57:27,920

the kind of coat cheek and all in

1757

00:57:33,750 --> 00:57:30,960

through there ever since i was a kid

1758

00:57:35,190 --> 00:57:33,760

and i have heard and seen a lot of crazy

1759

00:57:38,549 --> 00:57:35,200

stuff there

1760

00:57:40,710 --> 00:57:38,559

and when people started talking about

1761

00:57:42,470 --> 00:57:40,720

you know misha being a hot spot for

1762

00:57:45,430 --> 00:57:42,480

bigfoot activity

1763

00:57:47,430 --> 00:57:45,440

and other paranormal anomalies uh it

1764

00:57:50,230 --> 00:57:47,440

didn't surprise me whatsoever

1765

00:57:51,589 --> 00:57:50,240

yeah yeah it's a lot going on there very

1766

00:57:53,589 --> 00:57:51,599

very strange places and

1767

00:57:54,789 --> 00:57:53,599

beautiful wonderful place but oh a lot

1768

00:57:58,230 --> 00:57:54,799

of weird stuff there

1769

00:57:59,510 --> 00:57:58,240

yeah yeah well you guys have got another

1770

00:58:03,109 --> 00:57:59,520

volume coming up

1771

00:58:05,109 --> 00:58:03,119

a continuation i suppose uh

1772

00:58:07,270 --> 00:58:05,119

when's that supposed to come out

1773

00:58:10,150 --> 00:58:07,280

hopefully before the end of 2020

1774

00:58:11,589 --> 00:58:10,160

are it's looking good i hesitate to give

1775

00:58:13,589 --> 00:58:11,599

that as a firm date just because

1776

00:58:14,630 --> 00:58:13,599

we had so many issues getting volume 1

1777

00:58:16,470 --> 00:58:14,640

out and just like

1778

00:58:18,630 --> 00:58:16,480

problems would creep up and just delay

1779

00:58:19,990 --> 00:58:18,640

delay delay but it's looking really good

1780

00:58:22,950 --> 00:58:20,000

that we should have it out

1781

00:58:24,230 --> 00:58:22,960

by by christmas of this year hopefully

1782

00:58:25,829 --> 00:58:24,240

sounds good

1783

00:58:29,109 --> 00:58:25,839

well i definitely want you guys to come

1784

00:58:32,309 --> 00:58:29,119

back and talk about it because uh

1785

00:58:34,829 --> 00:58:32,319

i can only imagine what's going to be

1786

00:58:36,470 --> 00:58:34,839

because uh you guys got a tendency to

1787

00:58:38,549 --> 00:58:36,480

like

1788

00:58:39,510 --> 00:58:38,559

you know really grab a lot of different

1789

00:58:42,309 --> 00:58:39,520

information

1790

00:58:43,910 --> 00:58:42,319

like i told you before it's probably

1791

00:58:47,030 --> 00:58:43,920

this book has probably got more

1792

00:58:47,670 --> 00:58:47,040

stuff in it than i've ever read in a in

1793

00:58:55,190 --> 00:58:47,680

a

1794

00:58:57,030 --> 00:58:55,200

lot coming from you

1795

00:58:58,470 --> 00:58:57,040

so um you know like i said i'd like for

1796

00:59:00,470 --> 00:58:58,480

you guys to come back and

1797

00:59:01,750 --> 00:59:00,480

thanks again for coming on the show

1798

00:59:04,470 --> 00:59:01,760

thanks for having us

1799

00:59:06,309 --> 00:59:04,480

absolute pleasure you take care now

1800

00:59:07,910 --> 00:59:06,319

thanks

1801

00:59:09,589 --> 00:59:07,920

now if you have an unexplained encounter

1802

00:59:11,109 --> 00:59:09,599

or sighting feel free to contact me

1803

00:59:13,430 --> 00:59:11,119

through the phantoms of monsters

1804

00:59:15,190 --> 00:59:13,440

blog site if you're interested in

1805

00:59:16,630 --> 00:59:15,200

supporting phantoms and monsters in

1806

00:59:18,789 --> 00:59:16,640

arcane radio

1807

00:59:20,309 --> 00:59:18,799

you can use the paypal donation buttons

1808

00:59:23,109 --> 00:59:20,319

on the blog and newsletter

1809

00:59:24,870 --> 00:59:23,119

your continued support is appreciated

1810

00:59:26,230 --> 00:59:24,880

our new youtube channel beyond

1811

00:59:29,270 --> 00:59:26,240

explanation

1812

00:59:31,109 --> 00:59:29,280

has new content being added daily it

1813

00:59:35,190 --> 00:59:31,119

also includes the arcane

1814

00:59:38,390 --> 00:59:35,200

radio archive shows that we do here

1815

00:59:40,470 --> 00:59:38,400

live on paranormal king network

1816

00:59:41,829 --> 00:59:40,480

check it out and subscribe now i want to

1817

00:59:43,990 --> 00:59:41,839

again thank uh

1818

00:59:45,670 --> 00:59:44,000

timothy renner and joshua cutchen for

1819

00:59:47,589 --> 00:59:45,680

joining me this evening

1820

00:59:48,710 --> 00:59:47,599

and i want to thank you for listening to

1821

00:59:50,789 --> 00:59:48,720

the show good night

1822

01:00:00,400 --> 00:59:50,799

stay healthy and have a safe and

1823

01:00:13,060 --> 01:00:00,410

enjoyable weekend

1824

01:00:13,070 --> 01:00:26,829

[Applause]

1825

01:00:26,839 --> 01:00:38,120

so

1826

01:01:11,530 --> 01:01:08,829

[Music]